UNOFFICIAL COPY

0621541164 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/03/2006 12:51 PM Pg: 1 of 3

THIS INSTRUMENT PREPARED BY:

Janet K. Thomas Attorney At Law Law Office of Lloyd Gussis 2536 North Lincoln Chicago, Il 60614

2068911MTCLaSalle

WARRANTY DEED

THE GRANTOK, 5450-60 S. CORNELL L.L.C., a limited liability company created and existing under and ry virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Phinois, for and in consideration of Ten (\$10.00) Dollars, in hand paid, and pursuant to authority given, CONVEYS AND WARRANTS unto Norman J. Marshall and Norman J. Marshall, Jr., the real estate commonly known as 5450-60 South Cornell, Unit #5456-2E, Chicago, Illinois, situated in the County of Cook, in the State of Illinois, being hereinafter legally described, TO HAVE AND TO HOLD said premises not as tenants in common, but as ioint tenants forever.

ADDRESS: 5450-60 S. Cornell, Unit 5456 3E. Chicago, Illinois

PTIN:

20-12-110-021-0000

DATED this lst day of

By:

Its Manager

STATE OF ILLINOIS

)SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County and State, DO HEREBY CERTIFY that Robert Levinson, personally known to me to be the Manager of 5450-60 S. Cornell LLC, an Illinois limited liability company, whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act and as the free and voluntary act of said company, for the uses and purposes therein set forth.









0621541164D Page: 2 of 3

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GIVEN under my hand and notar	ial seal this <u>lst</u> day of <u>August</u> , 2006.
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My commission expires: ///2/	Notary Public "OFFICIAL SEA
MAIL TO:	SEND TAX BILL TO:
Jay A. Pobiman	grantee @ property
3933 S. Paik Avenue	
Blasdell, New York 14219	
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LEGAL DESCRIPTION

UNIT 5456-3E IN THE CORNELL PARK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN BLOCK 1 IN ILLINOIS CENTRAL SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 12 AND THE NORTHWEST ¼ OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0511939095, TOGFT HER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMEN 15.

GRANTOR AT SO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAT ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF THE UNIT, IF ANY, EITHER WAI\ ED OR FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL TO PURCHASE THE UNIT OR HAD NO RIGHT OF FIRST REFUSAL TO PURCHASE THE UNIT.