



0621542020

Prepared By:

MIDWEST FINANCIAL GROUP Inc.
320 W MAIN ST
BARRINGTON IL 60010

Doc#: 0621542020 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/03/2006 08:36 AM Pg: 1 of 3

and When Recorded Mail To

THE MIDWEST FINANCIAL GROUP,
INC.
320 W. MAIN
BARRINGTON, ILLINOIS 60010

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0065266512

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Wells Fargo Bank, N.A., A NATL. ASSN., ORGANIZED UNDER THE LAWS OF THE USA
3601 MINNESOTA DRIVE, MAC X:701-022, MINNEAPOLIS, MINNESOTA 55435
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 28, 2006
executed by Jacob W. Greenspan AND Susan L. Greenspan, AS TENANTS BY THE ENTIRETY

to THE MIDWEST FINANCIAL GROUP, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 320 W. MAIN
BARRINGTON, ILLINOIS 60010
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
Cook County Records,

State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1001 W. Madison St. Unit 706, Chicago, ILLINOIS 60607
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

THE MIDWEST FINANCIAL GROUP, INC.

On June 28, 2006 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Charles B. Thyfault
Vice President

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

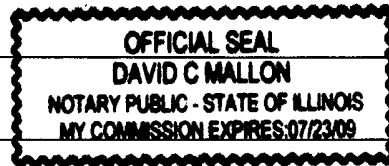
Notary Public: David C. Mutton
LAKE County,

My Commission Expires 7-23-09

By: Charles B. Thyfault
Its:

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

SA 366812
6/28/06
not lmo m m ad CAD

Box 334

UNOFFICIAL COPY

ALLONGE TO PROMISSORY NOTE

For purposes of further endorsement of the following described Note, this Allonge is affixed and becomes a permanent part of said Note:

Note Date: **June 28, 2006**

Original Amount: **\$ 294,000.00**

Loan Number: **0065266512**

Name of Borrower(s): **Jacob W. Greenspan
Susan L. Greenspan**

Originating Lender: **THE MIDWEST FINANCIAL GROUP, INC.
320 W. MAIN
BARRINGTON, ILLINOIS 60010**

Property Address: **1001 W. Madison St. Unit 706
Chicago, ILLINOIS 60607**

Without recourse pay to the order of

WELLS FARGO BANK, N.A.

Name: *M. G. Mallon*

Title: *V.P.*

UNOFFICIAL COPY

"Exhibit A"

Legal Description Rider

Loan No.: 0065266512

Borrower Name(s): Jacob W. Greenspan AND Susan L. Greenspan, AS TENANTS BY THE ENTIRETY

Property Address: 1001 W. Madison St. Unit 706, Chicago, ILLINOIS 60607

Parcel 1: UNIT 706 AND PARKING P-65 IN THE 1001 MADISON CONDOMINIUM AS DEPICTED ON THE SURVEY OF LOTS 1 THROUGH 9, BOTH INCLUSIVE, EXCEPT THAT SPACE LYING BELOW A CERTAIN HORIZONTAL PLANE LOCATED 62.00 FEET ABOVE CHICAGO CITY DATUM WHICH IS CONTAINED WITHIN THE BOUNDRIES PROJECTED VERTICALLY OF THOSE PARTS OF LOTS 1 THROUGH 9, INCLUSIVE AND TAKEN AS A SINGLE TRACT, IN EDWARD K. ROGER'S SUBDIVISION OF BLOCK 1 OF CANAL TRUSTEES SUBDIVISION, AND OF BLOCK 5 OF DUNCAN'S ADDITION TO CHICAGO, ALL IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO, THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 2002 AS DOCUMENT NUMBER 0021203593, AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE RIGHT TO USE STORAGE SPACE S-32 AND S-21, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.
17-17-203-030-1182, 17-17-203-030-1110



24406-02
Rev. 05/13/03