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Doc#: 0621542119 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/03/2006 11:21 AM Pg: 1 of 2

RECORDING REQUESTED

BY:

VERDUGO TRUSTEE SERVICE CORPORATION SHERRY SHEFFLER PO BOX 9443 GAITHERSBURG, MD 20898-9443

AND WHEN RECORDED

MAIL TO: CITIMORTGAGE, INC. MC: 1025 C/O VERDUGO TRUSTEE SERVICE CC PO BOX 9443 GAITHERSBURG MD 20898-9443

Loan Number: 0006406556

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FRED WANG AND TZUCHING WANG, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Original Instrument No: 0413105170 Date of Note: 04/21/2034 Original Recording Date: 05/10/2004

Property Address: 41 E 8TH STREET, UNIT 2202 CHICAGO, IL 60605

Legal Description:

PARCEL 1: PARKING SPACE 297 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RESIDENCES OF FORTY-ONE EAST LIGHTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION PECORDED AUGUST 15, 2001, AS DOCUMENT NUMBER 0010751185 AND SUPPLEMENT THERETO RECORDED DECEMBER 5, 2002 AS DOCUMENT NUMBER 0021345534, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARCEL 2: RIGHTS AND PRIVATE GES INCLUDING BUT NOT LIMITED TO EASEMENTS FOR PEDESTRIAN AND VEHICULAR ACCESS; USE, MAINTENANCE, REPAIR AND REPLACEMENT; AND PUBLIC AND PRIVATE UTILITY EASEMENTS CONTAINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE RESIDENCES OF FORTY-ONE EAST EIGHT CONDOMINIUM AND PROVISIONS RELATING TO OTHER PORTIONS OF THE PREMISES RECORDED AUGUST 15TH, 2001 AS DOCUMENT NUMBER 0010751185.

Pin #: 17-15-304-045-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/31/2006.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.
== Merhl Gibson ==

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By: MERHL GIBSON Title: Vice-President

State of MD City/County of Frederick }

This instrument was acknowledged before me on 07/31/2006 by MERHL GIBSON, AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation. Any h.

Property of Cook County Clark's Office Witness my hand and official seal on the date hereinabove set forth.