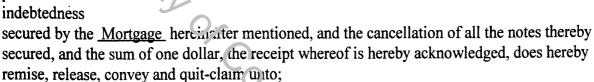
PARTIAL MORTGAGE (ILLINOIS) PRESENTS,

RELEASE OF **KNOW ALL MEN BY THESE**

Doc#: 0621543150 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/03/2006 09:44 AM Pg: 1 of 3

THAT Roger |
Anderson of the County of Lake State of Illinois and in consideration of payment of a portion of the indebtedness secured by the secured, and the remise, release Prairie Development of the payment of the indebtedness secured by the secured and the remise, release the prairie Development of the payment of the indebtedness secured by the secured and the remise, release the prairie Development of the payment of t THAT Roger E. Anderson of the County of Lake and State of Illinois for consideration of the



Prairie Development Group, Ltd., an Illinois Corporation

heirs, legal representatives and assigns, all the right title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgogo, bearing date of January 20, 2004 and recorded January 26, 2004 in the Recorder's Office of Cook County, in the State of Illinois as Document Number 0402618082, to the premises therein described, situated in the County of <u>Cook</u>, State of <u>Illinois</u>, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or expertaining.

Permanent Real Estate Index Number(s): 10-12-104-010-0000	
Address(es) of premises: 2539 Plairie #35 Fvanston,	IL 602521
, , , , , , , , , , , , , , , , , , ,	CO
WITNESS my hand and seal this / day of June	, <u>2006</u> .
By: frem J. Cynn his ATTURNEY in Fact.	
by french Cynn his Hitarney in Fact.	(SEAL)
Roger E. Anderson	

BOX 333-CTP

0621543150 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gerge J (MMS), personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged the he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

This instrument was prepared by Krincrine Mattson 2901 Central St. #D, Evanston, IL 60201
After recording mail to: Katherine Mattson 2901 Central St. #D, Evanston, IL 60201

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE O' FICE THE MORTGAGE WAS FILED. This instrument does not affect to whom the tax o'll is to be mailed and therefore no Tax Billing Information Form is required to be recorded with this instrument.

0621543150 Page: 3 of 3

UNOFFICIAL COPY

PARCEL 1:

UNIT NUMBER 2539 #2S IN THE PRAIRIE MANOR CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 6 AND 7 IN PLOCK 10 IN NORTH EVANSTON IN THE NORTHWEST 1/4 OF

LOTS 6 AND 7 IN BLOCK 19 IN NORTH EVANSTON IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 5, 2006 AS DOCUMENT NUMBER 0612532016; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2 AS A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED MAY 5, 2006 AS DOCUMENT NUMBER 0612532016