

# UNOFFICIAL COPY

Greater Illinois Title Co.  
120 N. LaSalle Street  
Chicago, IL 60602



Doc#: 0621547104 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/03/2006 10:39 AM Pg: 1 of 3

GIT File #:

4372114

(4/5)

## RECORDING COVER SHEET

Cook County

TYPE OF DOCUMENT:

Release of Lien

Property of Cook County Clerk's Office

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City of Chicago  
Richard M. Daley  
Mayor



Department of Water

STATE )  
OF )  
ILLINOIS )

**RELEASE OF LIEN**

COUNTY )  
OF )  
COOK )

**IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS**

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., ACTING COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$ 1,144.35 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 05-25935410 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **3049 West Jackson Blvd., Chicago Illinois**

CITY OF CHICAGO  
A Municipal Corporation

John F. Spatz, Jr.  
Acting Commissioner  
Department of Water Management

By:

*Jacqueline Carroll*  
JACQUELINE CARROLL

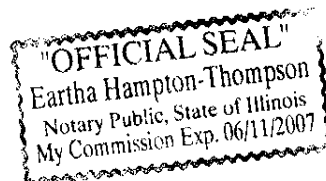
Administrative Service Officer II  
Bureau of Billing and Customer Service  
333 South State Street Suite LL 19  
Chicago, Illinois 60604

Given under my Hand and  
Notarial Seal this day,  
July 27, 2006

**PLEASE MAIL RELEASE TO:**

*Thomas Ward*  
*2033 Sherman Ave #403*  
*Evanston IL 60201*

*Eartha Hampton-Thompson*  
NOTARY PUBLIC



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0525935410 Page: 2 of 2

**EXHIBIT "A"****Account Number: 526073-526073****Legal:****LEGAL DESCRIPTION**

LOT 7 IN WILLIAM HALE THOMPSON'S RESUBDIVISION OF BLOCK 6 IN COUCH'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3049 W. JACKSON BLVD.

P.I.N. # 16-13-119-005

Prepared by: *[Signature]*

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385