

UNOFFICIAL COPY
CERTIFICATE OF RELEASE

Date: 07/24/06

Order Number: 0 004372114



0621547105

Doc#: 0621547105 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/03/2006 10:39 AM Pg: 1 of 2

(5/5)

1. Name of mortgagor(s): LUCILLE JONES
2. Name of original mortgagee: CITY OF CHICAGO
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 26004801
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 16-13-119-005-0000
Common Address: 3049 WEST JACKSON BLVD
CHICAGO, IL 60612

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company

By: JENNIFER MESICK

Address: 137 NORTH OAK PARK AVENUE, SUITE 101, OAK PARK, IL 60301-1344

Telephone No.: (708) 763-9310

State of Illinois

County of Cook

This Instrument was acknowledged before me on 7/24/06 by Jen Mesick as (officer for/agent of) Greater Illinois Title Company.

(Signature of Notary)

Notary Public

My commission expires on

Prepared by: JENNIFER MESICK

Return to: JAMES E. LOCKRELL
3049 WEST JACKSON BLVD.
CHICAGO, IL 60612



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Legal Description:

LOT 7 IN BLOCK 6 IN COUCH'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 IN WILLIAM HALE THOMPSON'S SUBDIVISION OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office