



Doc#: 0621548030 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/03/2006 09:25 AM Pg: 1 of 2

Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction
And Release of Mortgage**

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ORLANDO MUNIZ, MARRIED TO MARIA MUNIZ AND JOSE JESUS MUNIZ, A BACHELOR

Of the County of **COOK** and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the **14** day of **APRIL** A. D. **2004** And recorded in the Recorder's Office of **COOK** County in the state of Illinois, of records, as document No. **0413535067** and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's office of **COOK** County, in the State of ILLINOIS, in the book _____ of _____ records, on page _____, as document No. _____, to the premises therein situated in the County of **COOK** and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

THE SOUTH 30 FEET OF THE NORTH 60 FEET OF LOT 3 IN KIRCHMAN'S ADDITION OF WARREN PARK BEING A SUBDIVISION OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE PRESIDENT and attested by its SECRETARY, this 7th day of JULY, A. D. 2006.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: _____ VICE PRESIDENT

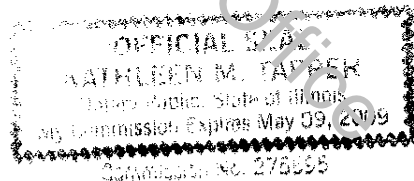
Attest: Dolores L. Pekala SECRETARY

**STATE OF ILLINOIS
COUNTY OF COOK**

I, KATHLEEN M TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT JOAN R. BATCHA VICE PRESIDENT of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and DOLORES L. PEKALA SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notaries seal this 7th day of JULY, A. D. 2006

Kathleen M. Tapper Notary Public



THIS INSTRUMENT WAS PREPARED BY:

**Second Federal Savings and Loan Association
3960 W 26th Street
Chicago, Ill 60623**

Loan # 0500055399

Mail Document to: ABOVE PREPARER//ATTN: INSURANCE DEPT.