

Recording Requested By:
WASHINGTON MUTUAL BANK

UNOFFICIAL COPY



When Recorded Return To:

Doc#: 0621549021 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/03/2006 09:23 AM Pg: 1 of 2

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179



SATISFACTION

WASHINGTON MUTUAL - CLIENT 150 #:8000722366 "PICKENS" Lender ID:L34/004/0001626558 Cook, Illinois PIF: 06/07/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, successor in interest to WASHINGTON MUTUAL HOME LOANS, INC., successor by merger to FLEET MORTGAGE CORP., formerly known as FLEET REAL ESTATE FUNDING CORP. holder of a certain mortgage, made and executed by GLENN ALLEN PICKENS, A BACHELOR, originally to INDEPENDENCE ONE MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 07/18/1988 Recorded: 07/27/1988 in Book/Reel/Liner: N/A Page/Folio: N/A as Instrument/Document No.: 88335197, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

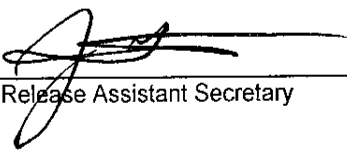
Legal: THE NORTH 27-1/2 FEET OF THE SOUTH 26-1/2 FEET OF LOT 5 IN BLOCK 4 IN EVA R. PERRY'S SECOND SUBDIVISION OF A PART OF E.D. TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-21-415-025

Property Address: 6918 S PERRY AVE, CHICAGO, IL 60621-3718

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA, successor in interest to WASHINGTON MUTUAL HOME LOANS, INC., successor by merger to FLEET MORTGAGE CORP., formerly known as FLEET REAL ESTATE FUNDING CORP.
On July 3rd, 2006

By: 
J Tate, Lien Release Assistant Secretary

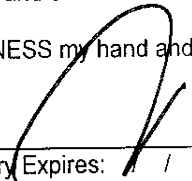
Handwritten notes: 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60

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STATE OF Florida
COUNTY OF Duval

On July 3rd, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires: / /



(This area for notarial seal)

Prepared By: Ann Johnson, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office