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Doc#: 0621555091 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/03/2006 11:35 AM Pg: 1 of 2

**PARTIAL
RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**

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The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WESTERN SPRINGS NATIONAL BANK & TRUST of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE, ASSIGNMENT OF RENTS* hereinafter mentioned, and the partial release, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto WESTERN SPRINGS NATIONAL BANK AND TRUST AS TRUSTEE U/T/A DATED 11/01/99 A/K/A TRUST 3750 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE* bearing date the day of , and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page as document No. to the premises therein described as follows, Situated in the County of COOK, State of ILLINOIS, to wit:

- *MORTGAGE DTD 12/07/99 RECORDED ON 12/16/99 AS DOCUMENT NO. 09168721,
- *MORTGAGE DTD 10/09/03 RECORDED ON 11/12/03 AS DOCUMENT NO. 0331642283,
- *MORTGAGE DTD 06/29/05 RECORDED ON 07/15/05 AS DOCUMENT NO. 0519605006,
- *ASSIGNMENT OF RENTS RECORDED ON 12/16/99 AS DOCUMENT NO. 09168722,
- *ASSIGNMENT OF RENTS RECORDED ON 11/12/03 AS DOCUMENT NO. 0331642284.

LOT 2 (EXCEPT THE EAST 20 FEET THEREOF) AND LOT 3 IN FLYNN AND SONS' SUBDIVISION OF LOTS 24 TO 34 INCLUSIVE, IN BLOCK 17, IN HAYES KELVY GROVE ADDITION, A SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-27-319-034-0000
Address(es) of premises: 4404-4410 W. ALTGELD, CHICAGO, IL 60639

Witness X hand X and seal, X, this 7TH day of JULY, 2006.

WESTERN SPRINGS NATL. BK. & TR. BY [Signature] (SEAL)

BY [Signature] (SEAL)

This instrument was prepared by DIANA MILLSAP WESTERN SPRINGS NATIONAL BANK & TRUST
4456 WOLF RD., WESTERN SPRINGS ILLINOIS 60558
(NAME AND ADDRESS)

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P2
my
DE

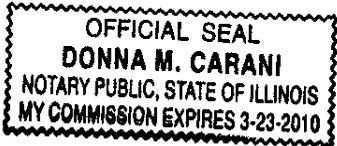
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STATE OF ILLINOIS

COUNTY OF COOK

I, DONNA M. CARANI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that VANCE E. HALVORSON personally known to me to be the SENIOR VICE PRESIDENT of WESTERN SPRINGS NATIONAL BANK AND TRUST, an UNITED STATES OF AMERICA Corporation, and HERB RUNOWIECKI, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 7TH day of JULY, 2006



Donna M. Carani
NOTARY PUBLIC

COMMISSION EXPIRES 3/23/10

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

CL 2959000 ADRIANOS

MAIL TO:

