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Doc#: 0621555093 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/03/2006 11:36 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS						
7111 \	N FOST	ER AVE,	CHICAGO,	IL 6	60656-19	88

Loan No. 10-19321230

a corporation existing under the laws of the

STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the surf of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ALPHONSE C. BIELSKI AND KAREN R. BIELSKI, HUSBAND AND WIFE

of the County of ILLINDIS COOK and State of , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage acted February 27, 2004 , and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS , ir book of records, on page , as document No. 0409129131 , and a certain dated , and recorded in the Recorder's Office of County, in the State of ILLINOIS , in book of records, on page , as document No. dated , and recorded in the Recorder's Office of County, the State of **ILLINOIS** , in book of records, on page as decriment No. , to the premises therein described, as follows, to-wit:

LOT 37 IN E.C. DICKINSON SUBDIVISION NUMBER 2, BEING A SUBDIVISION OF PART OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERDYAN, IN COOK COUNTY, ILLINOIS.

PIN# (s): 13-16-423-016-0000

COMMONLY KNOWN AS: 4829 W. WARNER AVENUE, CHICAGO, IL 60641-1815

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

SPA SPX Mix

FORM 3005

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SENIOR VICE President, and attested by its ASSISTANT Secretary, this 20 FH day of JUNE A.D., 2006

ATTEST:

LIBERTY BANK FOR SAVINGS

Being Wange

By Clean H Keen SENIOR VICE President

STATE OF ILLINOIS

SS.

JOHN T. BRISLEN

the undersigned, a Notary Public

COUNTY OF DUFACE

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ALAN H. KILBURG

personally known to me to be the SENIOR VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and BERNICE WAWRZYNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and person live known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes there it set forth.

GIVEN under my hand and Notarial Seal this

20TH day o

day of JUNE , A.D. 20

Notary Public

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS

7111 W FOSTER AVE CHICAGO, IL 60656-1988 JOHN I. BRISLEN
Notary Public, Size of Illinois
Commission Expt es 07/23/06

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005