

Recording Requested By:
AMERICA'S SERVICING COMPANY

UNOFFICIAL COPY

When Recorded Return To:
MINI ABRAHAM
2610 QUAIL LN
NORTHBROOK, IL 60062



0621555153

Doc#: 0621555153 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/03/2006 02:07 PM Pg: 1 of 2

SATISFACTION

America's Servicing Company #: 1127091045 "ABRAHAM" Lender ID: P50032/20342887 Cook, Illinois
MERS #: 100136300114817069 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by MINI ABRAHAM, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 03/07/2006 Recorded: 03/23/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No: 0608241147, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: Lot 2 in Fox Run, Being a Subdivision of part of the south 1/2 of the West 1/2 of the Northwest 1/4 of Section 21, Township 42 North, Range 12 East of the Third Principal Meridian, According to the Plat thereof, Recorded October 7, 1976 as document 23664988 in Cook County, Illinois.

Assessor's/Tax ID No. 04-21-112-002-000

Property Address: 2610 QUAIL LN, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On July 21st, 2006

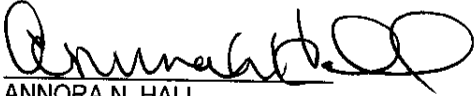
By: 
BONNIE BODINE, Assistant Secretary

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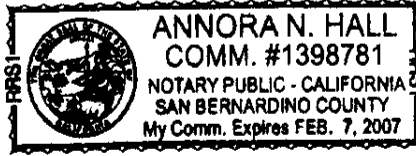
STATE OF California
COUNTY OF San Bernardino

On July 21st, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared BONNIE BODINE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ANNORA N. HALL
Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

Prepared By: Dion Chessar (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office