

Recording Requested By:  
AMERICA'S SERVICING COMPANY

**UNOFFICIAL COPY**



When Recorded Return To:  
LADALE WEST  
3412 W 13TH PL  
CHICAGO, IL 60623

Doc#: 0621555157 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/03/2006 02:07 PM Pg: 1 of 2

**SATISFACTION**

America's Servicing Company #: 1127036288 "WEST" Lender ID: P43001/11402941 Cook, Illinois  
MERS #: 100136300114029415 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP. holder of a certain mortgage, made and executed by LADALE WEST AND LOHANCE WEST, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 12/05/2005 Recorded: 12/22/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0535640139, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

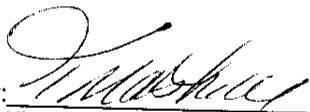
Legal: LOTS 8 TO 14 IN THE SUBDIVISION OF CORNELIUS GRIFFIN AND OTHERS SUBDIVISION OF LOTS 1 TO 16 AND 43 TO 48 IN BLOCK 4 IN D.S. GOODWINS SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 90 DEGREES WEST ALONG THE SOUTH LINE THEREOF 108.04 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 20'03" WEST 149.52 FEET; THENCE SOUTH 89 DEGREES 58'19" WEST 25.25 FEET; THENCE NORTH 90 DEGREES EAST ALONG SAID SOUTH LINE 25.25 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-23-203-060-0000

Property Address: 3412 WEST 13TH PLACE, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP.  
On July 13th, 2006

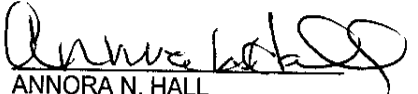
By:   
TONYA MARSHALL, Assistant Secretary

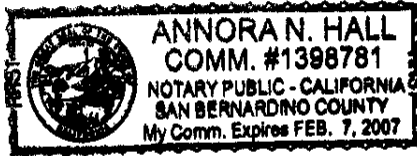
# UNOFFICIAL COPY

STATE OF California  
COUNTY OF San Bernardino

On July 13th, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared TONYA MARSHALL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
ANNORA N. HALL  
Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

Prepared By: Esthe. Ruiz (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407  
866-430-0675

Property of Cook County Clerk's Office