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THE **FOR** PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED **TRUST** WAS **OF** FILED.



Doc#: 0621556140 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/03/2006 11:37 AM Pg: 1 of 3

Loan No. 000000001977172347

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESF PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtodness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unce trya Levin And Galina Levina, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 27, 1993, and recorded on May 6, 1993, in Document 93340246 in the Recorder's Office of Cook County, on the premises therein described as follows, shared in the County of Cook, State of Illinois, to wit:

PIN #: 10-19-100-068-0000 SEE ATTACHED LEGAL DESCRIPTION

The Control of the Co together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7146 W CAROL, NILES, IL, 60714-0000

Witness my hand and seal June, 30, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Shirley Harris Asst. Secretary



0621556140 Page: 2 of 3

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State of: Louisiana

Record & Return to:

P.O. Box 4025

Monroe, LA 71203 Min: 100027719771723477

MERS Phone, if applicable: 1-888-679-6377

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 30, 2006.

Ruth Beeson - 39308

Notary Public

Lifetime Commission

Loan No: 000000001977172347

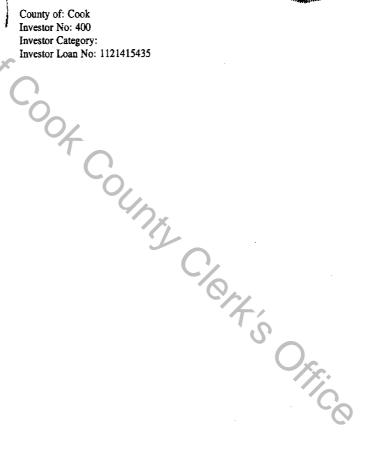
County of: Cook Investor No: 400

Investor Loan No: 1121415435

Prepared by: Kathryn D Cox Chase Home Finance LLC 780 Kansas Lane, Suite A









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3. The land referred to in this Commitment is described as follows:

PARCEL 1: LOT 4 (EXCEPT THE EAST 32.50 FEET THEREOF AS MILEURED ALONG THE NORTH LINE THEREOF, THE EAST LINE OF SAID TRACT DRAWN PARALLEL WITH THE BAST LINE OF SAID LOT 4) IN CHESTERFIELD NILES RESUBDIVISION UNIT 5, BEING A RESUBDIVISION OF LOTS 5, 6, 10 11 AND 12 IN CHESTERFIELD NILES RESUBDIVISION UNIT 3, BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RAINGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INCRESS AND EGRESS FOR THE BENIFTT
OF PARCEL 1 AS DEFINED AND SET FORTH IN THE DECLARATION OF
EASEMENTS RECORDED AS DOCUMENT NUMBER 18783403 AND AS
CREATED BY DEED DOCUMENT NUMBER 19252822.