THE FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

## UNOFFICIAL COPY



Doc#: 0621556150 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/03/2006 11:42 AM Pg: 1 of 2

Loan No. 000000001517690583

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael F. Paradise And Michael P. Paradise, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, plain or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 27, 2003, and recorded on March 18, 2003, in Document 0030369322 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN NO. 02364130620000 LOT 2532 IN ROLLING MEADOWS UNIT NUMBER 17, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2202 CENTRAL RD, ROLLING MEADOWS, IL, 60008-0000

Witness my hand and seal June, 30, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Mark Ennis

Asst. Secretary



0621556150 Page: 2 of 2

## **UNOFFICIAL CC**

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June, 30, 2006.

Ruth Beeson - 39308 Notary Public

Lifetime Commission

Loan No: 000000001517690583

County of: Cook Investor No: 403 Investor Category:

Of County Clark's Office Investor Loan No: 1687179377

Prepared by: Danielle Robinson Record & Return to:

Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203

Min: 100031205303698472

MERS Phone, if applicable: 1-888-679-6377

