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Recording Requested By:
WASHINGTON MUTUAL BANK

When Recorded Return To:

WASHINGTON MUTUAL
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0621556187 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/03/2006 12:07 PM Pg: 1 of 3



SATISFACTION

WASHINGTON MUTUAL - CLIENT 150 #:8410915915 "BRENNAN" Lender ID:D87/299/1684605119 Cook, Illinois PIF: 06/09/2006
MERS #: 100016900045262244 CRJ #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by KATHLEEN M BRENNAN F/K/A KATHLEEN M. BOSTROM, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 12/05/2002 Recorded: 01/06/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument/Document No.: 0030020890, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-08-213-033-1082

Property Address: 3159 N DANIELS CT, ARLINGTON HTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On July 5th, 2006

By: 
J Tate, Lien Release Assistant Secretary

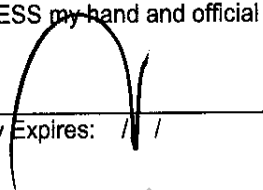
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M
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STATE OF Florida
COUNTY OF Duval

On July 5th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: / /



(This area for notarial seal)

Prepared By: Gary Miller, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

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LEGAL DESCRIPTION - EXHIBIT A

266391

Unit 1501 in Building 15 in the Townhomes at Frenchmen's Cove condominium as delineated on a survey of a part of Lot 42 and Lot 45 in Frenchman's Cove unit number 2, being a Subdivision of part of the West 1/2 of the North East 1/4 of Section 8, Township 42 North, Range 11, East of the Third Principal Meridian, which survey is attached as Exhibit C to the declaration of condominium ownership made by LaSalle National Bank, a national banking association, as trustee under trust agreement dated September 1, 1988 and known as Trust Number 113490 and LaSalle National Bank Trust, NA. successor trustee to Lasalle National Bank, a national banking association, as trustee under trust agreement dated June 20, 1985 and known as Trust Number 109694, recorded in the office of the recorder of deeds of Cook County, Illinois, on October 25, 1989 as Document 89505617, together with the undivided percentage interest appurtenant to said unit in the property described in said declaration of condominium, as may be amended from time to time, excepting the units as defined and set forth in the declaration and survey, as may be amended from time to time, in Cook County, Illinois.

PIN # 03-08-213-033-1082

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