

# UNOFFICIAL COPY



Recording Requested/Prepared By:

**Jerrie Moton**

**First Horizon Home Loan Corp.**

**1555 West Walnut Hill Lane, Suite 200, Irving, TX - 60617**

**Voice: 1-800-364-7662**

**Doc#: 0621556194 Fee: \$28.50**

**Eugene "Gene" Moore RHSP Fee:\$10.00**

**Cook County Recorder of Deeds**

**Date: 08/03/2006 12:14 PM Pg: 1 of 3**

When Recorded Return To:

**Marcia Galloway**

**8126 S Colfax Avenue**

**Chicago, IL 60617**



## RELEASE OF MORTGAGE

**First Horizon Home Loan Corp. #: 0043216670 "MARCIA GALLOWAY" COOK, Illinois**

**CERTIFICATE OF TITLE : N/A**

**P.O.DATE: 06/01/2006**

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS CERTIFIES that a certain mortgage executed by  
**MARCIA GALLOWAY, AN UNMARRIED WOMAN**

to **FIRST HORIZON HOME LOAN CORPORATION** dated **July 11, 2003** calling for the original principal sum of dollars  
**(\$61,732.00)**, and recorded on **JANUARY 22, 2004** in Mortgage Record **N/A**, page **N/A** and/or instrument # **0402229103**,  
of the records in the office of the Recorder of **COOK County, ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **21-31-119-026**

Property Address: **8126 S COLFAX AVENUE, CHICAGO IL - 60617**

Legal: **LOT 9 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 1 TO 10, BOTH INCLUSIVE IN CHARLES RINGER'S SOUTH SHORE ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **23rd** day of **June, 2006**.

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CERTIFICATE OF TITLE : N/A

**FIRST HORIZON HOME LOAN CORPORATION**

By:   
\_\_\_\_\_  
**ALVARO TORRES**  
**ADMINISTRATIVE OFFICER**

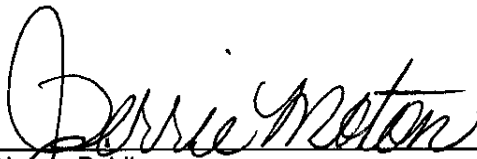


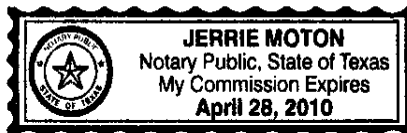
State of **TEXAS**  
County of **DALLAS**

Before me, **Jerrie Moton**, the undersigned, a Notary Public in and for said County and State this **23rd** day of **June, 2006**, personally appeared **Alvaro Torres, ADMINISTRATIVE OFFICER**, of **FIRST HORIZON HOME LOAN CORPORATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
**JERRIE MOTON**



(This area is for notarial seal)

Property of Cook County Clerk's Office

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