# UNOFFICIAL CO

Doc#: 0621502133 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/03/2006 09:56 AM Pg: 1 of 2

#### **SUBORDINATION AGREEMENT**

FIFTH THIRD BANK (CHICAGO), an ILLING	OIS CORPORATION whose address is
925 FREEMAN #D09013, CINCINNATI, OH 45203 ("S	
other good and valuable consideration, the receipt of which is h	
and all of its right, title and interest arising under a certain Mort	tgage granted to it by <u>JOHN AMASH</u> ("Mortgagor")
and recorded in Document #0155816011 of Mortgages COOK	
MOPTGAGE CORP. ("First Mortgagee") and all of First Mort	
Mortgage dat class of, given by Mortgagor to First	
Of No gages, County Records. In no eve	
exceed, and the same is hereby limited to, the principal balance	plus accrued interest and other charges from time to
time owing unde a pertain promissory note made payable to Fin	
amount of \$300000 Which is secured by the First Mortgage (co	
subordination accomplished hereby does not extend to any amo to any future advances under or modification, extension, renew	
/ X	_
LEGAL DESCRIPTION: SEE ATTACHED	40621502132
PROPERTY ADDRESS: 2019 N WOHAWK ST. #2, CHICA 0494	AGO, IL 60614 <b>TAX ID#</b> 14-33-130-076-1002 VOL.
IN WITNESS WHEREOF, a duly authorized officer of FIFTI	H THIRD BANK (CHICAGO) Has executed this
Subordination Agreement as of the 12 Day of JULY, 2006.	
0/	FIFTH THIRD BANK (CHICAGO)
T	(Bank Name)
Margart J. Errans	AUTHORIZED REPRESENTATIVE
MARGARET GEVANS	TO THORIDDS RDI RESERVITITION
0,	
	/ <sub>L</sub>
	OK., ANDROCAN
STATE OF MICHIGAN)	FIRST AMERICAN
: ss	FIIE # 1401802 139
COUNTY OF <u>KENT</u> )	File #.
On this 12 Day of JULY 2006, before me, a Notary Pu	ablic, in and for said County, personally appeared
MARGARET G EVANS To me known to be the AUTHORIZE	
(CHICAGO), an <u>ILLINOIS CORPORATION</u> , and acknowledge behalf of said corporation as its free act and deed.	ged that they executed the foregoing instrument on
behalf of said corporation as its free act and deed.	'.0
	()
PREPARED BY: COLLEEN KOETSIER ~	
925 FREEMAN #D09013	Neb Mollin Tall
CINCINNATI, OH 45203	DEB NELSON /
	Notary Public, <u>KENT</u> County, Michigan
	Acting in KENT County, Michigan
	My commission expires: March 1, 2007
WHEN RECORDED, RETURN TO	
FIFTH THIRD BANK	DER NEI SON

Notary Public, Kent County, MI My Commission Expires 3-1-07

5001 KINGSLEY DR #1, MOBIR

**CINCINNATI OHIO 45227** 

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## **UNOFFICIAL COPY**

### PARCEL 1:

UNIT 2, IN THE 2019 NORTH MOHAWK CONDOMINIUM, AD DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 1/2 OF LOT 16 OF SUBBLOCK 1 IN M. REICH'S RESUBDIVISION OF BLOCK 28 IN THE CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL ME'LIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97699050, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 2, AND STORAGE SPACE NO. 2, LIMITED COMMON ELEMENTS, AS DELIMEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97699050.