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CERTIFICATE OF RELEASE

FEWARTTE BUILD A BOOM



Doc#: 0621504164 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/03/2006 02:46 PM Pg: 1 of 2

2002

7/28/2006

Title O.der Number: 485336

Mortgage dated 06/24/05 and recorded 07/06/05 as document number 0518703031, made by Yvonne Meiron and David Meiron, to Opt on One Mortgage, to secure an indebtedness of \$195,000 and such other sums as provided therein.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring these to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor of a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgage or increase servicer provided a payoff statement. The property described in the mortgage as follows:

Legal Description Exhibit A

LOT 53 IN J. HERBERT CLINE'S 87TH STREET HOMESITES, A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8617 South Meade Avenue Burbank, Illinois 60459

P.I.N. Number: 19-32-313-012-0000

(Signature)

Janice Gwazdacz Stewart Title of Illinois 2055 W. Army Trail Rd. Suite 110

Addison, IL 60101 630-889-4000

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State of Illinois County of Cook

This instrument was acknowledged before me on 7/28/2006 by Janice Gwazdacz as officer for/ agent of Stewart

Title Company.

(Notary Signature)

Prepared By and Return To:

Janice Gwazuacz Stewart Title of Illingis 2055 W. Army Trail Rd. Suite 110 Addison, IL 60101

630-889-4000

"OFFICIAL SEAL"

CYND! L. PARKER

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPRES 10/1/2009