KNOW ALL MEN BY THESE PRESENTS

That <u>Justin Wrigh</u>	nt
· · · · · · · · · · · · · · · · · · ·	
77417	
of the <u>Village</u>	of Midlothian County of Cook in the
Marte Of TTTTTTOTS	has made, constituted and appointed, and BY THESE
PRESENTS do es make, con	nstitute and appoint Stapley Wright.
- 1773 K	OSTNER AUR
of the UTITAGE	of MIDENTIAL County of COOK and
State of 1111nois	true and lawful ATTORN EY for him and
in <u>Nas </u>	, place and stead to do any and all things necessary to
16912 02-1	of the real estate commonly known as:
10012 82nd Avenue,	, Tinley Park, IL 60477 (see Legal attack
columnated and the by w	way of limitation, execute, sign, endorse, certify, affi
acknowledge, approve, E	stify, amend, all documents necessary to complete this
ITAMSACCION: 8120 any a	and all R.E.S.P.A. forms, closing statements, ALTA
efficer 1-de -2-	er documents which may be required by any realtor, title
orrection this	g officer other attorney, or otherwise, in order to
ttowner to miss and	e, on my behalf, and I specifically authorize my
t order to sign and ext	ecute any loan Juments with the Money Shop
order to secure, our	Mortgage Loan, in tuling but not limited to: The Note,
orrgage, and related Lo	oan documents. (SEE LEGAL ATTACHED)
ving and granting unto	my said A TOKN ey full power and authority
do and perform all and ev	very act and thing whatsoever, require and necessary to be done in
id about the premises, as fully,	, to all intents and purposes, as might or could
if personally present at the	doing thereof, with full power of substitution, and revocation, hereby
tilying and confirming all that	my said ATTORN EY or
bstitute shall lawfully do or cau	ase to be done by virtue hereof.
IN TESTIMONY WHERE	OF, I have hereunto set my hand and
l this	_day ofJulyxx 2006
ined, Sealed and Delivered in	
	·
	(SEAL)
TEOF ILLINOIS)	
UNTY OF COOK	i, Ellen J. Boss
)	
	, a notary public
in and for, and	d residing in the said County, in the State aforesaid, DO HEREBY
Chartes a	M JUSCIN WYTERF
CERTIFY, the	W - DOUBLE HILAND
CERTIFY, UNI	
- personally know	wn to me to be the same person, whose name 1s
personally know scribed to the acknowledged	wn to me to be the same person whose nameissub foregoing Instrument appeared before me this day in person, and
personally know scribed to the acknowledged	wn to me to be the same person whose name 1s sub- foregoing Instrument appeared before me this day in person, and that he signed, sealed and delivered the said instrument as
personally know scribed to the acknowledged his	we to me to be the same person whose name 1s sub- foregoing instrument appeared before me this day in person, and that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.
personally know scribed to the acknowledged to his	wn to me to be the same person whose name 1s sub- foregoing instrument appeared before me this day in person, and that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth. under my hand and notarial seal.

Notary Public, State of Illinois / My Commission Expires 03/08/2007

29



Doc#: 0621508077 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/03/2006 11:53 AM Pg: 1 of 2

0621508077 Page: 2 of 2

TICOR TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE

- ORDER NO. : 2000 000589987 OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 2 SOUTH IN GOLDEN VALE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 64 IN CHERRY CREEK SOUTH SUBDIVISION PHASE III, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE MORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTY CYF) AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 872748 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

THE EXCLUSIVY. RIGHT TO THE USE OF G-2-S, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ALTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 87274852.

PIN#27-26-204-017-1004

PREPARED BY: HOBINI, JESU-15150 S. CICERO OAN FORES, IN. COYCZ Collins Collins

CRLEGAL JMT

PAGE A2

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