

3118120

UNOFFICIAL COPY



0621511065

Doc#: 0621511065 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/03/2006 11:31 AM Pg: 1 of 2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. **6100207700**

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

SCOTT E. MCCORKLE, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF THE SCOTT E. MCCORKLE TRUST U/T/A DATED OCTOBER 30, 2002
646 W. BELDEN, CHICAGO, IL. 60614

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 4th day of August, 2005 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0523514180**, to the premise therein described, situated in the County of **COOK**, State of **Illinois**, as follows, to wit:

SEE LEGAL ATTACHED

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-33-103-028-1002
Witness hands and seals, April 6, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this April 6, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

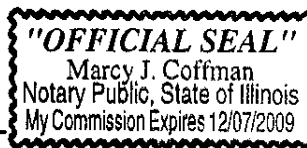
Debbie Smith

Debbie Smith, Vice President

Marcy J. Coffman

Marcy J. Coffman, Notary Public

Please mail recorded document to:
SCOTT E. MCCORKLE
2230 N. LINCOLN #301
CHICAGO, IL. 60614



2K9

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY****EQUITY SEARCH PRODUCT**

CTIC ORDER NO.: 1408 H25031839 HE

D. LEGAL DESCRIPTION:

UNIT 646-B IN BELDEN ROW CONDOMINIUM AS DELINEATED ON AN DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE THE EAST 50 FEET OF LOT 2 IN THE ASSESSORS DIVISION OF THE WEST 1/2 OF BLOCK 6 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 28, 1998 AS DOCUMENT NUMBER 98154438, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PERMANENT INDEX NUMBER: 14-33-103-028-1002

BORROWER'S NAME: MCCORKLE 1152034 (ANA P)