Doc#: 0621513085 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/03/2006 01:11 PM Pg: 1 of 2

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Loan No. 760879687

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That Mid America Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto CAMILLA MOORE AN UNMARRIED PERSON all the right, title, interest, claim or demand whatscaver it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0522742322 and Assignment of Mortgage recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number, and Modification or Subordination recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

THAT PART OF BLOCK 49 IN EAST PEREGRINE LAKE ESTATES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RNAGE 10 EAST OF THE THIRD PRINCIAL MERIDIAN, AS RECORDED JUNE 24, 1998 AS DOCUMENT NUMBER 9854C6601 MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID BLOCK 49 THENCE SOUTH 58 DEGREES 30 MINUTES AND 43 SECONDS EAST ALONG THE WEST LINE OF SAID BLOCK 49 A DISTANCE 123.57 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 58 DEGREES 30 MINUTES AND 43 SECONDS EAST ALONG THE WEST LINE A DISTANCE OF NORTH 60 DEGREES 43 MINUTES 13 SECONDS EAST A DISTANCE OF 135.80 FEFT TO A POINT ON THE WEST RIGHT OF WAY LINE OF SOUTH FALCON DRIVE, THENCE NORTH 58 DEGLES 30 MINUTES LINE A DISTANCE OF 38.96 FEET, THENCE SOUTH 60 DEGREES 43 MINUTES 13 SECONDS WEST A DISTANCE OF 135.80 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

PIN: 02-28-404-037-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 19TH day of JULY A.D., 2006. ∕lidAmerica Bank, fsb

(Seal)

Asst. Vice President Rosanne Klingelhöfer,

ATTEST Asst. Secretary Marcia Petricig -

UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF DUPAGE

On, 19TH day of JULY A.D., 2006 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Dx Co04 Co4.

GIVEN under my hand and notarial seal, the day and year first above written. BH

MY COMMISSION EXPIRES:

Notary Public

OF ICIAL SEAL"
SALADRA J. EKKERTI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION FACTRES 12-10-2006

This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721

When Recorded Return to: MidAmerica Bank 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721