

# UNOFFICIAL COPY



Doc#: 0621517052 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/03/2006 10:03 AM Pg: 1 of 3

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

State of Illinois

ID: 2

Loan #: 100011664354

County of Cook

Index:

Job#: 8652006002

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that DEEPGREEN BANK, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DHARAMDAS B. SHAH AND PANNA D. SHAH

Property Address: 7553 KEYSTONE, SKOKIE, IL 60076

Doc. / Inst. No: 0021386485

PIN: 10-27-407-058

Legal: See Exhibit A

IN WITNESS WHEREOF, DEEPGREEN BANK, has caused these presents to be executed in its corporate name by its authorized officers this 13th day of July 2006 A.D.

DEEPGREEN BANK

  
CHERYL SWINSINSKI, VICE PRESIDENT



SY  
P-2  
5-1  
M-Y  
CE

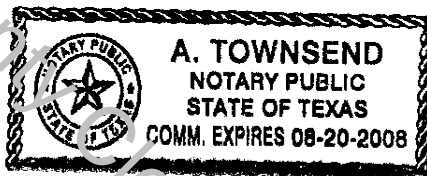
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STATE OF TEXAS  
COUNTY OF HARRIS

On this the 13th day of July 2006 A.D., before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of DEEPGREEN BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
Sherry Doza  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098



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## EXHIBIT 'A'

**JOB #:** 8652006002

**LOAN #:** 100011664354

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF IL AS MORE FULLY DESCRIBED IN DOC #0010065050 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE SOUTH 42.0 FEET OF THE NORTH 85.0 FEET OF LOTS 7, 8, 9 AND 10 AND THE SOUTH 42.0 FEET OF THE NORTH 85.0 FEET OF THE WEST 19.0 FEET OF LOT 6 IN KRENN AND DATO'S HOWARD AND CRAWFORD AVENUE SUBDIVISION OF PART OF LOT 1 IN HOFFMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN 10-27-407-058



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