UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 2412

Doc#: 0621517176 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/03/2006 02:28 PM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by JOSE A RODRIGUEZ AND MAPIA C RODRIGUEZ to SECOND FEDERAL SAVINGS bearing the date 01/22/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the Scate of Illinois in Book Page as Document Number 0030185811

The above described mor gage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illine's as follows, to wit:

LOT 35 IN BLOCK 11 IN ARTHUR T. MCINTOSH'S CRAWFORD ADDITION TO CHICAGO A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. JN COOK COUNTY, ILLINOIS.

JANA C1

known as: 6505 S KEDVALE CHICAGO, IL 60629

PIN# 19-22-219-002-0000

dated 07/20/2006 1ST PALM FINANCIAL SERVICES, LLC

CRYSTAL MOORE

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/20/2006 by CRYSTAL MOORE the VICE PRESIDENT of 1ST PALM FINANCIAL SERVICES, LLC on behalf of said CORPORATION.

MARIA LEONOR GÉRHOLDT

Notary Public/Commission expires: 05/26/2009

MARIA LEUN JP GERHOLDT
Notary Public Cut as CI Florida
My Commission Strp. 18, 2009
No. DD 04346 51 18, 2009
Bonded through (800) 432-4264
Florida Notary Assn., Inc.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FPFRC 5225389 CPE995699

100203600001083443 MERS PHONE

1-888-679-MERS form1/RCNIL1

STORY II