

# UNOFFICIAL COPY



SATI TION OF MORTGAGE

Doc#: 0621517204 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/03/2006 02:43 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 21754601

The undersigned certifies that it is the present owner of a mortgage made by **JERMAINE HOSKINS AND YASIEKA HOSKINS** to **CHASE BANK USA N.A.** bearing the date 11/09/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0532653046

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

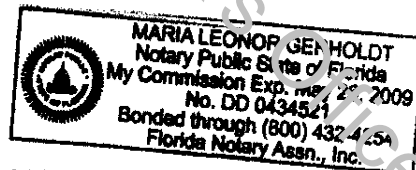
known as: 3425 W. LEXINGTON ST. CHICAGO, IL 60624-0000  
PIN# 16-14-409-065-0000

dated 07/25/2006  
CHASE BANK USA, N.A.

By: \_\_\_\_\_  
MARY JO MCGOWAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 07/25/2006 by MARY JO MCGOWAN the VICE PRESIDENT of CHASE BANK USA, N.A. on behalf of said CORPORATION.

\_\_\_\_\_  
MARIA LEONOR GERHOLDT  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHSDR 5999558 PWO1001943

form1/RCNIL1

SC  
SY  
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NY  
MT

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Loan No: 21754601

**'EXHIBIT A'**

PARCEL 1: LOT 22 IN HOMAN SQUARE PHASE I, BEING THE RESUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED DECEMBER 30, 1993 AS DOCUMENT NO. 03077131, IN COOK COUNTY, ILLINOIS. PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN AND VEHICULAR ACCESS, INGRESS, AND EGRESS OVER AND ACROSS ALL COMMON SIDEWALKS, ANY ALLEYS, STREETS OR ROADWAYS AS CREATED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS FOR HOMAN SQUARE RESIDENTS ASSOCIATION RECORDED JUNE 27, 1994 AS DOCUMENT NO. 94558398, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office