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Prepared By:

THE MIDWEST FINANCIAL GROUP INC. 320 W MAIN ST BARRINGTON IL 60010



Doc#: 0621520138 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/03/2006 10:00 AM Pg: 1 of 2

and When Recorded Mail To

THE MIDWEST FINANCIAL GROUP, INC. 320 W. MAIN BARRINGTON, ILLINOIS 60010

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0067279448

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Wells Fargo Bank, N.A., A NATN. ASSN., ORGANIZED UNDER THE LAWS OF THE USA 3601 MINNESOTA DRIVE, MAC X1702-022, MINNEAPOLIS, MINNESOTA 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 20, 2006 executed by Jennifer A. White, A SINGLE WOMAN AND Joseph D. White, A MARRIED MAN AND Susan P. White, A MARRIED WOMAN AS JOINT TENANTS

to THE MIDWEST FINANCIAL GROUP, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 320 W. MAIN BARRINGTON, ILLINOIS 60010 and recorded in Book/Volume No. , page(s)

0621520137, as Document No. County Records,

State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 455 Wood Street, Unit #408, Palatine, ILLINOIS 60067 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

(2)

STATE OF ILLINOIS COUNTY OF LAKE

THE MIDWEST FINANCIAL GROUP, INC.

On July 20, 2006 before (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Charles B. Thysfaute Vice President

By: Charles B. Thysfaute Its: Vice President

known to me to be the and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

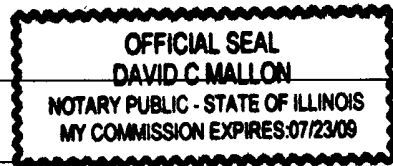
Notary Public

David C Mallon 7-23-09

LAKE County,

My Commission Expires 7-23-09

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public, State of Illinois, Commission Expires 07/23/09

UNOFFICIAL COPY

Legal Description:

Parcel 1: Unit 408 in the Preserve of Palatine Condominiums in Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, as delineated on a survey attached as Exhibit "C" to the Declaration of Condominium recorded June 5, 2006, as Document Number 0615634000, and as further amended from time to time with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right of use of limited common elements known as Garage Space G-28 and Storage Space S-28.

Commonly known as: 455 Wood Street, Unit 408, Palatine, IL 60067

Permanent Index Numbers: 02-15-303-008-0000
02-15-303-009-0000,
02-15-303-018-0000,
02-15-303-019-0000,
02-15-303-020-0000,
02-15-303-021-0000
02-15-303-044-0000, and
02-15-303-048-0000.

Mortgagor also hereby grants to the mortgagees, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as through the provisions of said Declaration were recited and stipulated at length herein.