

Integrated Law Services
27 Trumbull Rd.
Rocky Hill, CT. 06067-3412



Doc#: 0621522061 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/03/2006 10:16 AM Pg: 1 of 2

TRANSFER AND ASSIGNMENT OF MORTGAGE/DEED OF TRUST

THIS TRANSFER AND ASSIGNMENT is made this 13 day of July, 2006, by and between FREEDOM MORTGAGE CORPORATION, whose address is 907 Pleasant Valley Avenue, Suite 3, Mount Laurel, New Jersey 08054, a corporation organized and existing under the laws of the State of New Jersey (herein referred to as "Assignor") and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, Michigan 48501-2026, a corporation organized and existing under the laws of the State of Delaware (hereinafter referred to as "Assignee").

For and in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor hereby transfers and assigns unto Assignee its interest in and to that certain Mortgage, Deed of Trust or Security Deed which is more fully described as follows:

MORTGAGORS(s): Linda Robertson, Milford D Bonner and Dolores I Bonner

PRINCIPAL AMOUNT: 525,000.00

DATE OF EXECUTION: March 25, 2006

PROPERTY ADDRESS: 831 South Clarence Avenue, Oak Park, IL 60304

LEGAL DESCRIPTION: See legal description attached hereto and made part hereof as "Schedule A"

RECORDING: Deed of Trust/Mortgage recorded on April 26, 2006
In the Office of the Clerk of Cook County,
State of Illinois Instrument # 0611612004 in Deed Book _____,
Page _____

Together with the rights of Assignor under the Note or Notes, any and all loan agreements, security agreement, and all other documents executed in conjunction with the loan transaction including the indebtedness, with out recourse, evidenced by the Note and secured by the Mortgage conveying the property and all rights, privileges and powers of Assignor in, to or under the Note and the Mortgage.

IN WITNESS WHEREOF, Assignor has caused the Assignment to be executed by its duly authorized officer and has caused its corporate seal to be affixed hereto on the date first above written.

Heather M Hutchis
Witness *Heather M Hutchis*
Maurice Gargano
Witness *MURREEN GARGANO*

Freedom Mortgage Corporation
By: *John Ricca*
John Ricca, President, Correspondent Lending Division

ACKNOWLEDGEMENT

STATE OF NEW JERSEY
COUNTY OF OCEAN

The forgoing instrument was acknowledged before me, a Notary Public, this 13 day of July, 2006 by John Ricca, President, Correspondent Lending Division of the above mentioned corporation. He is personally known to me or has produced satisfactory evidence to be the person whose name is subscribed to the within instrument.

In witness whereof, I hereunto set my hand and official seal.

My commission expires:
DENISE S. SZOZERBA
NOTARY PUBLIC
STATE OF NEW JERSEY
My Commission Expires August 22, 2007

Denise S. Szozerba
Notary Public

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UNOFFICIAL COPY Robertson

G0698126

SCHEDULE A

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN OAK PARK, COUNTY OF COOK,
AND STATE OF ILLINOIS, TO WIT:

LOT 16 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 17 (EXCEPT THE SOUTH
7 FEET THEREOF IN BLOCK 7 IN MERCHANTS MADISON STREET ADDITION IN THE
NORTHEAST ¼ OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID: 16-18-226-029-0000

PROPERTY KNOWN AS: 831 SOUTH CLARENCE AVE



ROBERTSON, LINDA

Record and Return To:
Fiserv Lending Solutions
27 Inwood Road
ROCKY HILL, CT 06067

Property of Cook County Clerk's Office