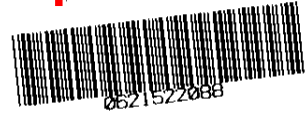


# UNOFFICIAL COPY



Doc#: 0621522088 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/03/2006 11:39 AM Pg: 1 of 4

[WHEN RECORDED RETURN TO]  
NTC -- ATTN: J. Lesinski  
2100 ALT. 19 NORTH  
PALM HARBOR, FLORIDA 34683  
CHSDR Loan #: 22168363A



Prepared By:

New Century Mortgage Corporation  
18400 Von Karman, Suite 1000,  
Irvine, CA 92612

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 Von Karman, Suite 1000, Irvine, CA 92612 does hereby grant, sell, assign, transfer and convey unto CHASE HOME FINANCE, LLC 10/90 PANCHO BERNARDO ROAD, SAN DIEGO, CA (herein "Assignee"), a corporation organized and existing under the laws of whose address is , made and executed by a certain Mortgage dated November 15, 2005 Fletcher Coleman

to and in favor of New Century Mortgage Corporation upon the following described property situated in Cook County, State of Illinois: See Legal Description Attached Hereto and Made a Part Hereof

Parcel ID#: 25-28-113-014  
Property Address: 12031 S. Parnell Ave, Chicago, IL 60628-6311  
such Mortgage having been given to secure payment of ONE HUNDRED EIGHT THOUSAND SEVEN HUNDRED FIFTY AND 00/100 (\$ 108,750.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0533602233 , at page (or as No. ) of the County Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97  
Amended 6/00  
VMP-995W(IL) (0109)

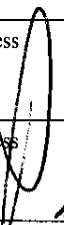
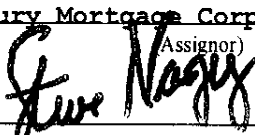
Page 1 of 2 Initials: \_\_\_\_\_

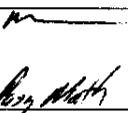
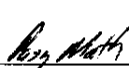
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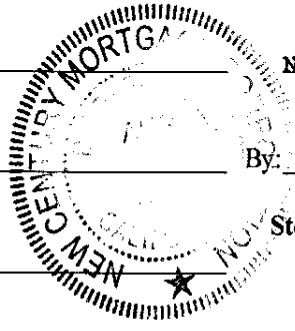
# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **November 22, 2005**

Witness  \_\_\_\_\_ **New Century Mortgage Corporation**  
 (Assignor)  
 By:   
 (Signature)  
**Stephen L. Nagy / V.P. \Records Management**

Witness  \_\_\_\_\_  
 Attest  \_\_\_\_\_  
**Marisa G Carrasco**



Seal:

State of California  
County of Orange

This instrument was acknowledged before me on **November 22, 2005**  
by **Stephen L. Nagy / V.P. \Records Management**

as \_\_\_\_\_ of  
**New Century Mortgage Corporation**

\_\_\_\_\_  
**Marisa G Carrasco**

Property of Cook County Clerk's Office

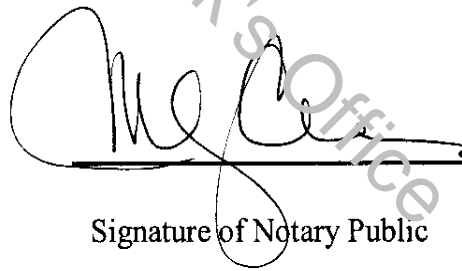
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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

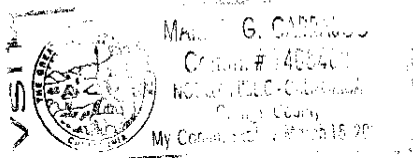
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On **November 22, 2005** before me the undersigned **Marisa G. Carrasco**, A Notary Public in and for Orange County and the State of California, personally appeared **Stephen L. Nagy V.P./ Records Management of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



**Marisa G. Carrasco**  
**COMMISSION # 1405482**  
**COMMISSION EXPIRES:**  
**March 15, 2007**

# UNOFFICIAL COPY

LOT 34 IN BLOCK 18 IN WEST PULLMAN, A SUBDIVISION IN THE WEST 1/2 OF THE  
NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 12031 S. PARNELL AVE., CHICAGO, IL 60628

PIN# 25-28-113-014

Property of Cook County Clerk's Office