

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0621522164 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/03/2006 12:47 PM Pg: 1 of 2

L#: 094202000751

The undersigned certifies that it is the present owner of a mortgage made by **DEVONYA L. THOMPSON AND MARVIN THOMPSON** to **NEIGHBORHOOD LENDING SERVICES, INC.** bearing the date 10/06/1998 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 08179482

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 5084 W. GLADYS CHICAGO, IL 60644
PIN# 16-16-213-062

dated 07/06/2006

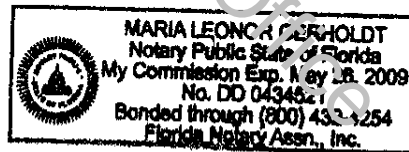
MB FINANCIAL BANK NATIONAL ASSOCIATION ATTORNEY-IN-FACT FOR NEIGHBORHOOD LENDING SERVICES, INC.

By: _____
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/06/2006 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION ATTORNEY-IN-FACT FOR NEIGHBORHOOD LENDING SERVICES, INC. on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MBFRC 5927010 TFU980653

form1/RCNIL1

Handwritten signature/initials

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Loan No: 094202000751

'EXHIBIT A'

THAT PART OF LOTS 16 THROUGH 19 INCLUSIVE, TAKEN AS A SINGLE TRACT OF LAND IN BLOCK 11 IN COMMUNITY RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS IN THE SCHOOL TRUSTEES'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID TRACT 73.12 FEET EAST OF THE SOUTH WEST CORNER OF SAID TRACT; THENCE NORTH AT RIGHT ANGLES 124 FEET TO THE NORTH LINE OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT 17.0 FEET; THENCE SOUTH 124 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE WEST ON THE SOUTH LINE OF SAID TRACT 17 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office