**UNOFFICIAL COPY** 

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 9110467914



Doc#: 0621527036 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/03/2006 10:56 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **DAVID A.**JOSEPH to MOPINAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 12/17/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030011094

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 2307 W WOLFRAM AVE #514 CHICAGO, IL 60618

PIN# 14-30-117-040-1017

dated 05/31/2006

ARVEST BANK F/K/A SUPERIOR BANK

RICK COMER

VICE PRESIDENT

STATE OF ARKANSAS

COUNTY OF Pulaski

The foregoing instrument was acknowledged before me on 05.31/2006 by RICK COMER the VICE PRESIDENT of ARVEST BANK F/K/A SUPERIOR BANK on benefit of said CORPORATION.

NINA SUE PRITCHETT

Notary Public/Commission expires: 08/07/2014

Ni Le Sue Pritchett
Count Of F daski
Notary Public - rhansas
My Commission Exp. 8/7/2014

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CMCRC 5738134 SW942525

form1/RCNIL1

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Loan No: 9110467914

## 'EXHIBIT A'

PARCEL 1: UNIT 514 IN BUILDING 2307 W. WOLFRAM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WOLFRAM TOWERS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00984625, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE USE OF P-6 A LIMITED COMMON ELEMENT AS SET FORTH AND DEFINED IN THE AFORESAID DECLARATION.

TORES.

COOK COUNTY CLERK'S OFFICE