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#### RELEASE DEED (Illinois)

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KNOW ALL MEN BY THESE PRESENTS. THAT



Doc#: 0621533055 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/03/2006 08:29 AM Pg: 1 of 3

Above Space For Recorders' Use Only

### FOR THE PROJECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	MENBI	THESE PRE	ESENTS, THA	AT <u>SOU</u>	<u>TH CENTRAL BAN</u>	IK
of the County of	Cook	and State of _	Illyans	, for and in cons	sideration of one dollar,	, and for other
good and valuab	le consideration	ons, the receipt w	hereof is herel y a	acknowledged, do <u>es</u> he	ereby remise, release, c	onvey and quit-
claim unto	1121 W. Van	Buren, LLC		0,		
				4hx		
			(NAME AND ADDE	RESS)		
heirs, legal repre	sentatives and	l assigns, all the r	ight, title, interest	t, claim or demand wh	atsoever they may	have acquired in,
through, or by a	certain Mortga	age & Assignment of Rents	, bearing date the	15th day of	July , 2003 ,	and recorded in
the Recorder's O	ffice of	Cook	C	County, in the State of	Illinois	, as
Document Numb	oer	0319927092	& 0319927093	, to the pre	emises therein describe	
County of	Cook	, State of	Illinois	, as follows, to wit:	9/5c.	
See Attachment	"A"					
together with all	the appurtena	nces and privileg	es thereunto belo	nging or appertaining.		
•	• •		es thereunto belo			
•	Estate Index N	Number(s): <u>17-17</u>	-229-006 thru 17-			
Permanent Real	Estate Index N	Number(s): <u>17-17</u>	-229-006 thru 17- 7. Van Buren Stre	-17-229-016		

Todd E. Gravson

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STATE OF ILLINOIS ,	ገ	
COUNTY OF COOK .	ss.	
I,	Jayme Heaberlin	a notary public in
and for the said County, in the State aforesaid	I, DO HEREBY CERTIFY that Marc	B. Grayson, President and
Todd E. Grayson, Executive Vice President		
	personally known to me	to be the same person(s) whose name(s)
are subscribed to the foregoing instrument, ap	ppeared before me this day in person, and	d acknowledged that they signed,
sealed and delivered the said instrument as the	eir free and voluntary act, for the uses at	nd purposes therein set forth.
GIVEN under my nand and	l official seal this 26th day of	June , 2006.
"OFFICIAL SEAL" PUBLIC JAYME HEABERLIN COMMISSION EXPIRES 08/22/09 This instrument was prepared by	Commission expir	res August 22, 2009
	SOUTH CENTRAL BA	NIV
	1/),	
	525 W. ROOSEVELT RD, CHICA	AGO, IL 6060/
After recording, mail to:		O. O. Fr.

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## **UNOFFICIAL COPY**

ATTACHMENT "A"

LOT 5 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 5; THENCE NORTH ALONG THE EAST LINE OF LOT 5 FOR A DISTANCE OF 22.7 FEET; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO A POINT ON THE WEST LINE OF SAID LOT 5, SAID POINT BEING 26.9 FEET NORTH OF THE SOUTH LINE OF SAID LOT 5; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 5 TO THE SOUTHWEST CORNER OF SAID LOT; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 5 TO THE POINT OF BEGINNING), 6, 7 (EXCEPT THAT PART OF LOTS 6 AND 7 IN CONGRESS STREET), 8, (EXCEPT THAT PART OF LOT 8 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 8, THENCE NORTH ALONG THE EAST LINE OF SAID LOT 8 FOR A DISTANCE OF 35.3 FEET; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO A POINT ON THE WEST LINE OF SAID LOT 8, SAID POINT BEING 39.5 FEET NORTH OF THE SOUTH LINE OF SAID LOT 8; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 8 TO THE SOUTHWEST CORNER OF SAID LOT 8; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 8 TO THE POINT OF BEGINNING), 9, 10 (EXCEPT THAT PART OF LOTS 9 AND 10 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 9; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 9, FOR A DISTANCE OF 39.5 FEET; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO A POINT ON THE WEST LINE OF SAID LOT 9, SAID POINT BEING 43.7 FEET NORTH OF THE SOUTH LINE OF SAID LOT 9; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO A POINT ON THE WEST LINE OF SAID LOT 10, SAID POINT BEING 47.9 FEET NORTH OF THE SOUTH LINE OF SAID LOT 10; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 10 TO THE SOUTHWEST CORNER OF SAID LOT 10; THENCE EAST ALONG THE SOUTH LINE OF SAID LOTS 9 (ND 10 TO THE PLACE OF BEGINNING), 11 (EXCEPT THAT PART OF SAID LOT 11 LYING SOUTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF SAID LOT 11, 47.9 FEET NORTH OF THE SOUTHEAST CORNER TO A POINT 52.2 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 11), 12, (EXCEPT CHAT PART OF LOT 12 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 12; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 12, FOR A DISTANCE OF 52.2 FEET, THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO A POINT ON THE WEST LINE OF SAID LOT 12; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 12 TO THE SOUTHWEST CORNER OF SAID LOT; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 12 TO THE PLACE OF BEGINNING), THAT PART OF LOT 13 LYING NORTHERLY OF A STRAIGHT LINE EXTENDED FROM A POINT IN THE EAST LINE OF SAID LOT, SAID POINT BEING 56.4 FEET NORTH OF THE SOUTH LINE OF SAID LOT, THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO A POINT ON THE WEST LINE OF SAID LOT, THE LAST MENTIONED POINT BEING 60.6 FEET NORTH OF THE SOUTH LINE OF SAID LOT), LOT 14 (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 14, THENCE NOFT! ALONG THE EAST LINE OF SAID LOT 14, FOR A DISTANCE OF 60.6 FEET; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO A POINT ON THE WEST LINE OF SAID LOT 14, SAID POINT BEING 64.8 FEET NORTH OF THE SOUTH LINE OF SAID LOT 14; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 14 TO THE SOUTHWEST CORNER OF SAID LOT; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 14 TO THE POINT OF BEGINNING), 15 AND 16 (EXCEPT THAT PART OF LOTS 15 AND 16 TAKEN FOR CONGRESS ESPRESSWAY) ALL IN C. J. HULL'S SUBDIVISION OF BLOCK 27 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,