UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 07/31/06

Order Number:

1409

008345914



Doc#: 0621533066 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/03/2006 08:32 AM Pg: 1 of 2

1. Name of mortgagor(s):

ARNOLDS M. FREIMANIS

2. Name of original mortg. ge

JPMORGAN CHASE BANK, N.A.

- 3. Name of mortgage servicer (if an"):
- 4. Mortgage recording:
- Vol.: Page:

or Document No.: 0521606037

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring itles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 07-32-301-033-1462

Common Address: 1969 LILAC COURT, SCHAUMBURG, ILLINOIS

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: CHERYL BRADY

GONQUIN ROAD, SUITE 400, ARLINGTON HEIGHTS, ILLINOIS 6000 Addr**e**ss:

Telc/phone 758-4800

State of Illinois

County of

This Instrument was acknowledged before me on as (officer for/agent of) Chicago Title Insurance Company.

las Kimbelly

Notary Public

My commision expires on

Prepared by & Return to:

CHERYL BRADY

85 W. ALGONQUIN ROAD, SUITE 400

ARLINGTON HEIGHTS, ILLINOIS 60005

"Official SEAL" LAUREN POPE COMMISSION EXPIRES 06/26/07 *****

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Legal Description:

UNIT 70-B-1969 IN BRIAR POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN BRIAR POINTE UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 11, 1995 AS DOCUMENT 95020876, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clark's Office