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CERTIFICATE OF RELEASE

Doc#: 0621647009 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/04/2006 10:52 AM Pg: 1 of 2

Date: August 01, 2006

Title Order No: 06-3699FA

Name of Mortgagor(s): Richard J. Mc Carron

Name of Original Mortgagee: Wells Fargo Home Mortgage and The Grange Bank

Name of Mortgage Servicer (if any): _____

Mortgage Recording: Volume: _____ Page: _____ or Document No.: 049005339 and 053339060

2062

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.


The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 24-34-116-049-1005

Common Address: 4568 W 131st Street, Alsip, IL 60803

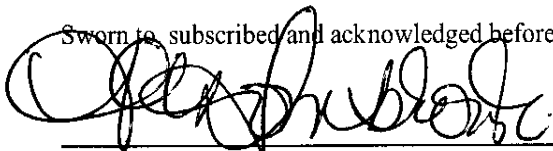
Millennium Title Group, Ltd.

By: 
Ellen Boetticher or Roger O' Lena

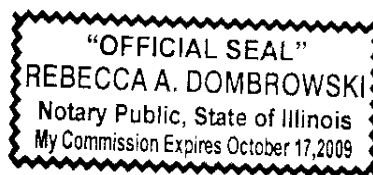
Its: President or Vice-President

Address: 17900 Dixie Highway, Suite 15, Homewood, IL 60430

Sworn to, subscribed and acknowledged before me this 01 day of August 2006



Notary Public **Rebecca Dombrowski**



Prepared By: Rebecca Dombrowski of Millennium Title Group

Mail To: 19201 S. La Grange Road, Suite 205, Mokena, IL. 60448

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EXHIBIT A – LEGAL DESCRIPTION

Unit 4568 1-N in Second Laramie Square No. 3 Condominium as delineated on the plat of survey of the following described parcel of real estate: certain lots in Second Laramie Square No. 3 Condominium Subdivision being a subdivision of part of the North ½ of Section 34, Township 37 North, Range 13, East of the Third Principal Meridian, which survey is attached as exhibit “A” to the Declaration of Condominium recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as document no. 89467343, in Cook County, Illinois

Property of Cook County Clerk's Office