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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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Doc#: 0621650032 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/04/2006 12:26 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto 4529 S. Michigan Avenue, L.L.C. (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage & Assignment of Rents bearing date the 13 day of January, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 0502803093, 0502803092, to the premise therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

SEE EXHIBIT A

together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 20-03-314-008 Address(es) of premises: 4529 s. Michigan Avenue, Chicago, IL 60653 Witness and and seal this 6 day of July, 2006

Matthew Bin (SEAL)

(SEAL)

This instrument was prepared by:

YLuna 710756001 (NAME)

955 National Parkway, Suite 60 Schaumburg, Illinois 60173 (ADDRESS)

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Exhibit A

THE NORTH 12 FEET 2 INCHES OF LOT 32 AND THE SOUTH 20 FEET AND 8 INCHES OF LOT 33 IN BLOCK 1 IN WINSTON'S SUBDIVISION OF THE SOUTH 34 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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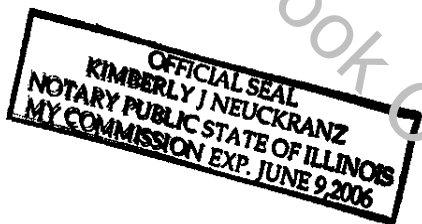
STATE OF Illinois }
County of COOK } SS.

I, KIMBERLY J. NEUCKRANZ, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOAN M. WASHKOWIAK *Joan Washkowiak* personally known to me to be the Vice-President of the American Chartered Bank, a corporation, and [Signature], personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and [Signature] seal this 6 day of March, 2000.

[Signature]
NOTARY

Commission expires: JUNE 09, 2006



MAIL TO:

ADDRESS OF PROPERTY:

955 National Parkway, Suite 60,
TO

American Chartered Bank

RELEASE DEED
By Corporation

Property of Cook County Clerk's Office