



Doc#: 0621655105 Fee: \$18.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/04/2006 11:26 AM Pg: 1 of 2

RECORDING REQUESTED BY:

Water Heaters Only, Inc.

AND WHEN RECORDED MAIL TO:

Water Heaters Only, Inc.
970 East Main Street, Suite 200
Grass Valley, CA 95945



Property of Cook County Clerk's Office
Mechanic's Lien
(Claim of Lien)

The undersigned, Water Heaters Only, Inc., on the date of May 26, 2006, referred to in this Claim of Lien as the Claimant, claims a Mechanic's Lien for the labor, services, equipment and/or materials described below, furnished for a work of improvement upon that certain real property located in the **County of Cook, State of Illinois** and described as follows: 505 North Lake Shore Drive #2406, Chicago, IL 60611-3401, Property Index No. 17-10-214-016-1512, Unit 2406. After deducting all just credits and offsets, the sum of \$885.84 together with the interest thereon at the rate 18% per cent per annum from March 1, 2006, is due Claimant for the following labor, services, equipment and/or materials furnished by Claimant: 30 Gallon Water Heater, Material, Labor, and Services. The name of the person or company by whom Claimant was employed, or to whom Claimant furnished the labor services, equipment and /or materials is Sharon L. Blalek. The name(s) and address(es) of the owner(s) or reputed owner(s) of the real property is/are Sharon L. Blalek, Address: 505 North Lake Shore Drive, #2406, Chicago, IL 60611-3401.

Name of Claimant: Water Heaters Only, Inc.

By: Sandy Acuna
Sandy Acuna - Collections Dept.

VERIFICATION

I, the undersigned, declare: I am the Collections Department of Water Heaters Only, Inc. the Claimant named in the foregoing claim of mechanic's lien; I am authorized to make this verification for the Claimant; I have read the foregoing claim of Mechanic's Lien and know the contents thereof, and the same is true to my own knowledge. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 5/26/06

Signature: Sandy Acuna
Sandy Acuna - Collections Dept.

3-1
plz
my
g/w

UNOFFICIAL COPY

David D. Orr

Clerk of Cook County

COUNTY OF COOK MAP DEPARTMENT

Date: 04-28-2006

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:
17 - 10 - 214 - 016 - 1512 **BEARS THE FOLLOWING LEGAL DESCRIPTION:**

UNIT 2406 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKE POINT TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88309162, AND AMENDED BY DOCUMENT NUMBER 94874100 IN THE NORTHEAST QUARTER OF SECTION 10 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Fee: \$5.00

A handwritten signature in cursive script, appearing to read "R. D. Orr".

Supervisor of Maps and Plats

Property of Cook County Clerk's Office