## IOFFICIAL COPY



Doc#: 0621655229 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.0 07/10/06

Cook County Recorder of Deeds Date: 08/04/2006 03:21 PM Pg: 1 of 2

Date:

2000

Order Number:

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED JULY 22, 2004 AND RECORDED AUGUST 19, 2004 AS DOCUMENT NO. 0423240038 MADE BY MARIA 2. CONTRERAS TO GREENPOINT MORTGAGE FUNDING, INC. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$100,000.00.

- 25 Ox COO! 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or (w/y appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in leal property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a persor who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Rebecca Vega

Telephone No.: (847) 397-1300

State of Illinois
County of
This Instrument was acknowledged before me on High to by
Company.

Company.

as (officer for/agent of) Ticor Title

(Signature of Notary

Notary Public

My commision expires on

Prepared by: Rebecca Vega

Address:

1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173

Return to:

**ELEAZAR VARGAS** 2239 RAMSEY CIRCLE

CRTOFRLS

SCHAUMBURG, ILLINOIS 60194

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 07-18-403-030-0000 Common Address: 2239 RAMSEY CIRCLE

SCHAUMBURG, ILLINOIS 60194

## Legal Description:

LOT 30 IN SHEFFIELD MANOR UNIT 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON DECEMBER 3, 1971 AS DOCUMENT 2596883, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGREE AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF NODAL OF COUNTY CLERK'S OFFICE PARCEL 1 AS DEFIND AND SET FORTH IN THE DECLARTION FILED AS DOCUMENT LR2596889.