## **UNOFFICIAL COPY**



Doc#: 0621656053 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/04/2006 09:58 AM Pg: 1 of 2

## **CERTIFICATE OF RELEASE**

Date: 07/20/06

LAW TITLE INSURANCE AGENCY, INC CHICAGO Order Number: 36487-CC

- 1. Name of Mortgag. r(f) RAUL GARCIA
- 2. Name of original Moltgagee:LONG BEACH
- 3. Name of Mortgage Servicer (if any): WAMU
- 4. Mortgage Recorded Document Number(s): 0411304213 FND 0411304214
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from WAMU
  - and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/3·)].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 19-34-110-020-0000

Address: 8106 S. KILBOURN AVE, CHICAGO, IL 60652

Property Legal Description: See Attached Exhibit "A"

LAW TITLE INSURANCE AGENCY, INC CHISAGO, authorized agent for

LAWYERS TITLE/INSURANC!

By:

AMBER WIENER

Address: 1629 N HALSTED STREET, CHICAGO, IL 60614

Phone: (312)337-9370

State of Illinois, County of COOK

This instrument was acknowledged before me on 07/20/06 by AMBER WIENER as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC CHICAGO.

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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## **UNOFFICIAL COPY**

LOT 47 IN SCOTTSDALE FIRST ADDITION, BEING RAYMOND L. LUTGERT'S RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

19-34-110-020-0000 8106 S. KILBOURN AVE, CHICAGO, IL 60652

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY