

UNOFFICIAL COPY

COOK

This instrument was prepared by: *

Julie McCarren
AMCORE Bank, N.A.
501 Seventh Street
P.O. Box 1957
Rockford IL 61110-0457



Doc#: 0621656055 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/04/2008 10:10 AM Pg: 1 of 2

Please return the recorded document to: *

740 W. Addison, LLC
312 N. Dee Road
Park Ridge, Illinois 60068
Loan No. 54044005404400
Pin No. 14-21-107-010, 14-21-107-011

PARTIAL RELEASE

CST-0511097

KNOW ALL MEN BY THESE PRESENT that Amcore Bank N.A., Illinois a national banking association, with its principal office at 501 Seventh Street, Rockford, Illinois, hereinafter Amcore Bank N.A., does hereby acknowledge that 740 W. Addison, LLC is indebted to AMCORE pursuant to:

A Promissory Note dated April 28, 2005 in the amount of \$4,800,000.00 hereinafter "Note".

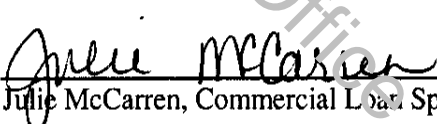
This Note is secured by a Mortgage dated April 28, 2005, which was recorded in the Cook County Recorder's Office on April 29, 2005 as Document No. 0511941145 on hereinafter "Mortgage". AMCORE Bank N.A. does hereby execute this Partial Release Of Mortgage to release and discharge any claim that it may have to the real estate secured by the Mortgage, which real estate is legally described as attached:

COMMON ADDRESS: Unit 744-1W
TAX CODE: 14-21-107-010, 14-21-107-011

AMCORE further states that this Partial Release of Mortgage shall not be deemed to constitute a release of indebtedness evidenced by the Note and shall only constitute a release of the Mortgage for the specific parcel of real estate specifically identified above.

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be authorized by its SENIOR VICE PRESIDENT and attested to by its Commercial Loan Specialist, on January 13, 2006.

BY: 
Bruce Nelson, Senior Vice President

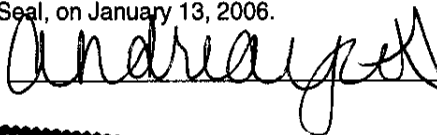
ATTEST: 
Julie McCarren, Commercial Loan Specialist

STATE OF ILLINOIS :SS
COUNTY OF WINNEBAGO

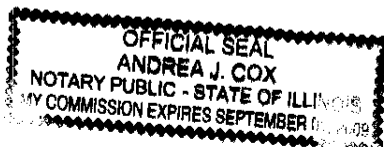
I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Julie McCarren are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist; they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on January 13, 2006.

Notary Seal



Notary Public



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UNIT NUMBER 744-1W IN THE 74-50 W. ADDISON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

PARCEL 1: THE WEST 25 FEET OF LOT 154 IN SUBDIVISION OF BLOCK 9 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 IN PINE GROVE, BEING A PART OF THE WEST ½ OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 85 FEET OF LOTS 1, 2 AND 3 IN SUBDIVISION OF LOTS 15, 16 AND 17 OF BLOCK 9 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 IN PINE GROVE, BEING A PART OF THE WEST ½ OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM DATED JULY __, 2005, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS THEY ARE FILED OF RECORD PURSUANT TO THE DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

Cook County Clerk's Office