RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

UNOFFICIAL COPY

Doc#: 0621656037 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Date: 08/04/2006 09:46 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

7							
KNOW ALL MEN B	SY THESE PRESENTS,	That the American Chartered Bank					
a corporation of the State of	Illinois	, for and in consideration of the payment of the indebtedness					
secured by the	Mortgage & Assignment of Rents	hereinafter mentioned, and the cancellation of all					
the notes thereby secured,		of the cam of one dollar, the receipt whereof is hereby acknowledged, does herel					
REMISE, RELEASE, CONVE	Y and QUIT CLA'M unto	ad QUIT CLA'M unto Stonecreek Townhomes, LLC					
		(NAME AND ADDRESS)					
heirs, legal representatives a	nd assigns, all the right citle,	interest, claim or demand whatsoever it may have acquired					
in, through, or by a certain	Mortgage & Assignment of , h	bearing date the 11 day of May, 2004					
	Rents						
and recorded in the Recorder's		County, in the State of Illinois					
in book	of records, on page	, as document No. <u>0413542179</u> , 0413542180 ,					
to the premise therein described follows, to wit:	l, situated in the County of	COOK , State of <u>ILLINOIS</u> , as					
LOT 7, 8, AND 9 IN COURTY HALF OF THE NORTHEAST PAL MERIDIAN, IN COOK C	QUARTER OF SECTION 2, TOW	IVISION, BEING A SUBDIVISION OF PART OF THE WEST VNSHIP 35 NOR 11 ² , PANGE 13 EAST OF THE THIRD PRINCI-					
		T'S OFFICE					
together with all the appurtenan Permanent Real Estate Index No Address(es) of premises: Witness and	ces and privileges thereunto belongi imber(s): 31-02-200-039-000 18421 & 18423; 18429 & 1843 and seal	ing and appertaining.					
	_	(SEAL)					
This instrument was prepared by	y:	955 National Parkway, Suite 60					
	YLUNA 7201012402	Schaumburg, Illinois 60173					
	(NAME)	(ADDRESS)					

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STATE OF	Illinois		- }			
County of	COOK		SS.			
I,		KIMBERLY J. NEUC				, a notary public
in and for said County,				JO AN M. '	Washkowi	AK UUU BU
personally known to me	e to be the		of the	Ar	nerican Charte	ered Bank
		, a corporation				, personally
known to me to be the			Secretary of said corp	oration, and pe	rsonally know	n to me to be the
same persons whose and severally acknowle	names are subsc	ribed to the fore		appeared bet		
and delivered the so			and to seel of seid co	rnoration to	Secr	etary, they signed
to authority given by th	E Board of	Directors				ree and voluntary
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MAIL TO:		ADDRESS OF PROPERTY:			<u>C</u> .	
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		••		955 National Parkway, Sutie 60,	American Chartered Bank	RELEASE DEED By Corporation
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