

06/04/05

0611758

UNOFFICIAL COPY

Prepared By:

CENTRAL STATES MORTGAGE
ILLINOIS, LLC
915 HARGER ROAD, STE 120
OAK BROOK, IL 60523



Doc#: 0621605097 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/04/2006 10:41 AM Pg: 1 of 2

and When Recorded Mail To

CENTRAL STATES MORTGAGE
ILLINOIS, LLC
915 HARGER ROAD, SUITE 120
OAK BROOK, ILLINOIS 60523

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 653231081

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **July 11, 2006**
executed by **JOSEPH PIATEK AND KATELEEN PIATEK**

MARQUIS TITLE

to **CENTRAL STATES MORTGAGE ILLINOIS, LLC**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **915 HARGER ROAD SUITE 120**
OAK BROOK, ILLINOIS 60523
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
Cook County Records,

Doc# 0620045081

State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **3504 NORTH RUTHERFORD, CHICAGO, ILLINOIS 60634**
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF **DUPAGE**

CENTRAL STATES MORTGAGE ILLINOIS, LLC

On **July 11, 2006** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: **JIM FINAN**
Its: **MANAGER**

known to me to be the **JIM FINAN**
and **MANAGER**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: **Becky Fronck**
Witness: **BECKY FRONEK**

Notary Public **Christine M. Herr**

DUPAGE County,

My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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24406-01
(01/15/01)

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"Exhibit A"

Legal Description Rider

Loan No.: 653231081

Borrower Name(s): JOSEPH PIATEK AND KATHLEEN PIATEK

Property Address: 3504 NORTH RUTHERFORD, CHICAGO, ILLINOIS 60634

LOT 19 IN BLOCK 4 IN OLIVER L. WATSON'S BELMONT HEIGHTS ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE W 1/2 OF THE S/E 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

13-19-400-034

Property of Cook County Clerk's Office