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Chicago Title Insurance Company

**WARRANTY DEED
ILLINOIS STATUTORY
(Corporation to Individual)**



06216052550

Doc#: 0621605255 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/04/2006 12:49 PM Pg: 1 of 3

06-03502
1 of 2

THE GRANTOR, 3500 Morgan, LLC, a limited liability company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Members of said limited liability company, **CONVEY(S)** and **WARRANT(S)** to Daniel C. Linnane

(GRANTEE'S ADDRESS) 3505 S. Morgan, #321, Chicago, Illinois 60609
of the County of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit 'A' attached hereto and made a part hereof


Permanent Real Estate Index Number(s): 17-32-402-001-0000, 17-32-402-002-0000, 17-32-402-003-0000, 17-32-402-004-0000, 17-32-402-005-0000, 17-32-402-006-0000, 17-32-402-007-0000, 17-32-402-008-0000
Address(es) of Real Estate: 3505 S. Morgan, #321 and P65, Chicago, Illinois 60609

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Member, this 15th day of June, 2006

3500 Morgan, LLC

By 
Paul Dincin
Member

Attest _____

City of Chicago
Dept. of Revenue
450922



Real Estate
Transfer Stamp
\$1,627.50

06/29/2006 10:50 Batch 11874 58

PREMIER TITLE

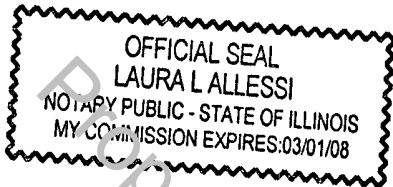
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STATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that Paul Dincin, personally known to me to be the Member of the 3500 Morgan, LLC, and personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such Paul Dincin and Member of 3500 Morgan, LLC has signed and delivered the said instrument pursuant to authority given by the Board of Members of said limited liability company, as his free and voluntary act, and as the free and voluntary act and deed of said limited liability company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15th day of June 2006

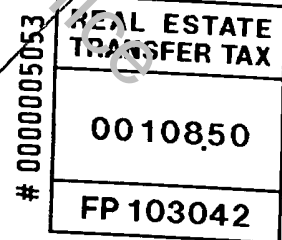
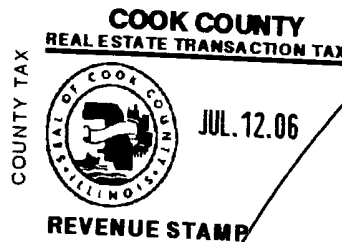
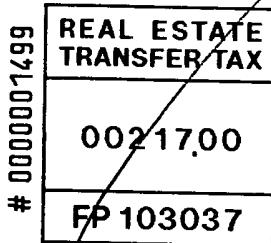
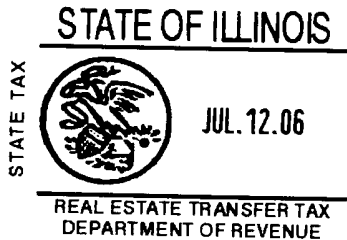


Laura L. Alessi (Notary Public)

Prepared By: Paul D. Dincin
414 N. Orleans, Suite 202
Chicago, Illinois 60610

Mail To:
Daniel C. Linnane
3505 S. Morgan, #321
Chicago, Illinois 60609

Name & Address of Taxpayer:
Daniel C. Linnane
3505 S. Morgan, #321
Chicago, Illinois 60609



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EXHIBIT 'A'

Legal Description

UNIT 321 AND P65 IN THE BRIDGEPORT STATION LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 21, 22, 23, 24, 25, 26, 27 AND 28 IN BLOCK 3 IN GAGE AND OTHERS SUBDIVISIONS OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0607627080 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

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