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RECORDATION REQUESTED BY:

A EDENS BANK
3245 WEST LAKE AVENUE
WILMETTE, IL 60091

Doc#: 0621608038 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 08/04/2006 09:17 AM Pg: 1 of 4

WHEN RECORDED MAIL TO:

BEDENS BANK
3245 WEST LAKE AVENUE
WILMETTE, IL 60091

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 21, 2006, is made and executed between Jerome Bash, whose address is 350 Plum Creek Dr, Unit # 303-1, Wheeling, IL 60090 (referred to below as "Grantor") and EDENS BANK, whose address is 3245 WEST LAKE AVENUE, WILMETTE, IL 60091 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 14, 2006 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded 05-16-2006 in Cook County Recorder of Deeds as Document No. 0613635266.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Cook County, State of Illinois:

#### PARCEL 1:

UNIT NO. 303-1 AND G-120 IN THE PLUM CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 IN HENRY GRANDT AND OTHERS SUBDIVISION OF THE PART OF THE SOUTH 1420.62 FEET OF SECTION 12, WEST OF THE CENTER OF MILWAUKEE AVENUE AND A PART OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TOTHE PLAT OF SAID SUBDIVISION FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTYILLINOIS, ON JANUARY 29, 1923 AS DOCUMENT 172867, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 3033165, ASAMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS ALSO

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OFPARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT LR 3033164 AND CREATED BY DEED FROM NORTH WEST NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 14, 1972 AND KNOWN AS TRUST NUMBER 1535 TO DONNA A. HUFFAKER AND FILED AS DOCUMENT 3170348 IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 350 Plum Creek Dr, 303-1, Wheeling, IL 60090. The

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#### MODIFICATION OF MORTGAGE (Continued)

Loan No: 9011246773

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Real Property tax identification number is 03-12-300-063-1348 and 03-12-300-063-1321.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Note amount increased to \$35,000.00. All other terms and conditions remain the same.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAWING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED S DOX COUNTY CLEARY'S OFFICE JULY 21, 2006.

GRANTOR:

LENDER:

**EDENS BANK** 

Authorized Signe

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# MODIFICATION OF MORTGAGE (Continued)

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STATE OF	ILMNOIS	· ·	
		) SS	
COUNTY OF	Cook	)	
THE INDIVIDUAL DESI	Chippe in and who executed the	Public, personally appeared <b>Jerome B</b> Modification of Mortgage, and ackno voluntary act and deed, for the use	windood that he are also
Given under my	hand and official seal this	215t day of July	, 20 <u>0</u> 6
Ву	John Or	Residing at Wulm	<del>.1ko</del>
Notary Public in	and for the State of		MATTER OF CONT.
My commission e		DAVID Notary Public,	L SEAL" 🔌
	LENDER A	ACKNOWLEDGMENT	
STATE OF	JL (o.K	) ss 75	
Public, personally a	2 day of July ppeared David	2006 before me, the	
he Lender through	its board of directors or otherwise	der that executed the within and fore roluntary act and deed of the said Lend se, for the uses and purposes therein n said instrument and that the seal affixed	der, duly authorized by
Ву		Residing at	tt-P
lotary Public in a	nd for the State of		
fly commission ex		OFFICIAL SEAL YUNJUNG MOON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES	

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