



**FOR THE PROTECTION OF
THE OWNER, THIS RE-
LEASE SHALL BE FILLED
WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

Doc#: 0621608210 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/04/2006 02:38 PM Pg: 1 of 2

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto, **Prairie Bank & Trust Company**, not personally but as Trustee under a Trust Agreement dated February 18, 2003 and Known as **Trust No. #03-026**, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the of January 11, 2005 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book or records, on page, as document No. 0503233046 and No. 0503233047 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION: .:

LOT 15 IN BLOCK 2 IN HILDENBRAND'S SUBDIVISION OF BLOCKS 2 AND 3 IN STREET'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOT 16 IN BLOCK 2 IN HILDENBRAND'S SUBDIVISION OF BLOCKS 2 AND 3 IN STREET'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

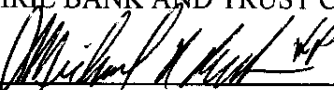
PIN (S): 25-17-304-008-0000, 25-17-304-009-0000

ADDRESS: 1337-39 W. 107th Street, Chicago, IL 60643

Together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **Prairie Bank and Trust Company**, has caused these presents to be signed by its Vice President, and attested by its Senior Vice President, and its corporate seal to be hereto affixed, this 11th day of July, 2006.

PRAIRIE BANK AND TRUST COMPANY

BY: 
Michael R. Bradshaw, Vice President

ATTEST: 
June A. Novotny, Senior Vice President

This instrument was prepared by: J. Cipin at Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455

UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF Cook } SS

I, a notary, in and for said County, the State aforesaid **DO HEREBY CERTIFY** that **Michael R. Bradshaw**, personally Known to me to be the **Vice President** of the **Prairie Bank and Trust Company** a corporation, and **June A. Novotny**, personally known to me to be the **Senior Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Senior Vice President** they signed and delivered the said instrument as **Vice President** and **Senior Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 11th day of July, 2006.

Notary _____
Janine M. Cipin

TO:

Prairie Bank & Trust Company, not personally but as Trustee under a Trust Agreement dated 02/18/2003 and Known as Trust No. #03-026.

MAIL RECORDED DOCUMENTS TO
Prairie Bank and Trust Company
Commercial Loan Department
7661 South Harlem Ave.
Bridgeview, IL 60455
Cla # 409634014



Property of Cook County Clerk's Office