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Release of Mortgage  
(Illinois)



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Doc#: 0621613057 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/04/2006 08:13 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS

That THE PRIVATE BANK AND TRUST COMPANY, of the County of Cook and the State of ILLINOIS, do hereby certify that a certain MORTGAGE DATED THE 15<sup>TH</sup> DAY OF MARCH, 1999 made to THE PRIVATE BANK AND TRUST COMPANY, by RONALD D. MENNA AND BETTY J. MENNA, HUSBAND AND WIFE and recorded as document NO 99511392 BOOK \* at page \* in the office of the RECORDER of COOK, County in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

PLEASE SEE ATTACHED LEGAL

Permanent Real Estate Index Number (s): 17-03-208-033-1047

Address (es) of premises: 189 EAST LAKE SHORE DRIVE #6, CHICAGO, IL 60611

is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness hand and seal this 14<sup>TH</sup> day of JULY, 2006.

The PrivateBank & Trust Company

By: Richard S. Nied  
Richard S. Nied, Loan Operations Officer

By: Doris Ciaccio  
Doris Ciaccio, Loan Operations Officer

This document prepared by and when recorded mail to:

Doris Ciaccio  
THE PRIVATEBANK AND TRUST COMPANY  
TEN NORTH DEARBORN  
CHICAGO, IL 60602

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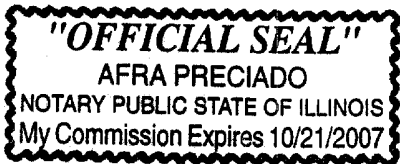
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STATE OF ILLINOIS \_\_\_\_\_ }

COUNTY OF COOK \_\_\_\_\_ }

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD S. NIED, LOAN OPERATIONS OFFICER AND DORIS CIACCIO, LOAN OPERATIONS OFFICER, personally known to me to be the same person(s) whose name I subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14<sup>TH</sup> day of JULY, 2006.



Notary Public

*Afra Preciado*

Commission Expires

10-21-07

This instrument was prepared by: Doris Ciaccio C/O THE PRIVATEBANK AND TRUST COMPANY

(Name and Address)

Property of Cook County Clerk's Office

CST 02/08/13

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## SCHEDULE A - Page 2

## LEGAL DESCRIPTION

Commitment No. 03-49902

UNIT 6 IN MAYFAIR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THE WEST 17 FEET OF LOT 11, AND ALL OF LOTS 12 AND 13 IN FITZ SIMON'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THAT PART OF BLOCK 8 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF LINCOLN PARK BOULEVARD, EXCEPT THAT PART OF THE SOUTH 134 FEET LYING EAST OF A LINE PARALLEL TO AND 750 FEET EAST OF THE EAST LINE OF LINCOLN PARK BOULEVARD; AND LOT 2 IN MAYFAIR-REGENT RESUBDIVISION OF LAND, PROPERTY AND SPACE IN THE EAST 1/2 OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96869217 AND AS AMENDED BY THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97036328 AND AS FURTHER AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AS DOCUMENT 96869217.

## PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS, MAINTENANCE, ENCROACHMENT, EQUIPMENT AND SUPPORT AS SET FORTH IN THE EASEMENT AGREEMENT RECORDED NOVEMBER 14, 1996 AS DOCUMENT NUMBER 96869215.

## PARCEL 4:

PARKING UNIT(S) P-47, P-48 AND P-52 IN THE 180-190 EAST WALTON GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN MAYFAIR-REGENT SUBDIVISION BEING A RESUBDIVISION OF LAND, PROPERTY AND SPACE IN THE EAST 1/2 OF SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96869218 AND AS AMENDED BY THE FIRST AMENDMENT TO DECLARATION RECORDED AS DOCUMENT NUMBER 97036328 AND AS FURTHER AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.