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PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF **ILLINOIS**TOWN/COUNTY: **COOK (a)**Loan No. 75295055
PIN No. 19-11-407-017-0000

Doc#: 0621613063 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/04/2006 09:40 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Decd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 17 IN BLOCK 7 IN WATERMAN'S ADDITION TO MORRELL PARK AND ELSDON, BEING THE EAST 3/4 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIPIAN, IN COOK COUNTY, ILLINOIS.

Property Address:5241 S ST LOUIS AVENUE, CHICAGO, IL 60632

Recorded in Volume6078 at Page 0224

Instrument No. 0030409224 , Parcel ID No. 19-11-407-017-0000

of the record of Mortgages for COOK , County,
Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: IGNACIO GARCIA, AND LUZ MARIA GARCIA, HIS WIFE

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IN WITNESS WHEREOF, the undersigned has caused these presents to be Loan No. executed on JULY 25, 2006

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

COOK JOAN

VICE PRESIDENT

MARCUM

SECRETARY

IDAHO STATE OF

COUNTY OF

BONNEVILLE

before me, the undersigned, a Notary On this **JULY 25, 2006** Public in said State, personally appeared JOAN COOK , rersonally known to me (or proved to and M.L. MARCUM me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT respectively, on behalf of SECRETARY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

and

G-4318 MILLER RD, FLINT, MI 48507 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL (COMMISSION EXP. 11-14-2011)

NOTARY PUBLIC

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO

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(RIL2)

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