## UNOFFICIAL COPY

Doc#: 0621613070 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/04/2006 09:51 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

Sold Or Col

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS* FOWN/COUNTY: *COOK* (a) Loan No. 1044660434

PIN No. 24-12-306-016-0000

## RELEASY OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 16 IN BLOCK 5 IN A.G. BRIGGS AND SONS OAK HEIGHTS, IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:4436 W. 100TH PL., OA	AK LAWN, IL	60453	
	at Page		,
Instrument No. 0613102112 , Pa	arcel ID $\overline{\text{No.}}$	24-10-306-016-0000	<del></del> ,
of the record of Mortgages for COOK			County,
Illinois, and more particularly descri	ibed on said	Deed of Trust	referred
to herein.			
Borrower - MARY BARTOS INMARRIED AND JE	FFFDFV BIACKB	TIDAT TIAMADDTET	ר

J=NC8040105RE, 094949

(RIL1)

Page 1 of 2

Syg

0621613070 Page: 2 of 2

**UNOFFICIAL COPY** 

Lean No. 1044660434
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 25, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

M.L. MARCUM SECRETARY

9.9

COUNTY OF

BONNEVILLE

On this <u>JULY 25, 2006</u>. before me, the undersigned, a Notary Public in said State, personally appeared <u>KRYSTAL HALL</u>

and <u>M.L. MARCUM</u>, resonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>VICE PARSTDENT</u> and <u>SECRETARY</u> respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (CONTISSION EXP. 02-16-2)07)
NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

J=NC8040105RE.094949

(RIL2)

Page 2 of 2