

UNOFFICIAL COPY



Doc#: 0621613112 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/04/2006 11:09 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208) 528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1000752702
PIN No. 15-36-415-037



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE EAST 8 FEET OF LOT 22 AND ALL OF LOT 23 IN BLOCK 1 IN HARLEM AVENUE RESUBDIVISION OF BLOCKS 1 AND 4 IN HAAS AND POWELL'S ADDITION TO RIVERSIDE IN SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 7228 38TH PLACE, LYONS, IL 60534
Recorded in Volume _____ at Page _____
Instrument No. 0505420160, Parcel ID No. 15-36-415-037
of the record of Mortgages for COOK
Illinois, and more particularly described on said Deed of Trust referred to herein.
Borrower: RIFAT MEMED, A MARRIED MAN

J=AM8080105RE.033024
(RIL1)

5/5
5/24
C

UNOFFICIAL COPY

Loan No. 1000753702

IN WITNESS WHEREOF, the undersigned has caused these presents to be
executed on JULY 25, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

[Signature]
KRYSTAL HALL
VICE PRESIDENT

[Signature]
M.L. MARCUM
ASSISTANT SECRETARY

Property of COOK'S Office

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this JULY 25, 2006, before me, the undersigned, a Notary
Public in said State, personally appeared KRYSTAL HALL
and M.L. MARCUM, personally known to me (or proved to
me on the basis of satisfactory evidence) to be the persons who exe-
cuted the within instrument as VICE PRESIDENT and
ASSISTANT SECRETARY respectively, or behalf of _____
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so
to do, executed the foregoing instrument for the purposes therein
contained and that such Corporation executed the within instrument
pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO