

# UNOFFICIAL COPY



0621615060

## SATISFACTION OF MORTGAGE

Doc#: 0621615060 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/04/2006 10:58 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 095802001218

The undersigned certifies that it is the present owner of a mortgage made by **WILLIE A. DAVIS, MARRIED TO SARRIE DAVIS** to **NEIGHBORHOOD LENDING SERVICES** bearing the date 07/06/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010819207

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 10156 S. SAINT LAWRENCE CHICAGO, IL 60628  
PIN# 25-10-410-039-0000

dated 07/12/2006

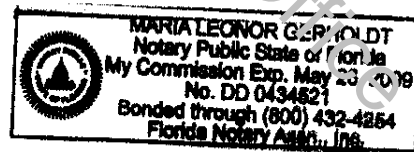
**MB FINANCIAL BANK NATIONAL ASSOCIATION ATTORNEY-IN-FACT FOR NEIGHBORHOOD LENDING SERVICES, INC.**

By: [Signature]  
**CRYSTAL MOORE VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/12/2006 by CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION ATTORNEY-IN-FACT FOR NEIGHBORHOOD LENDING SERVICES, INC. on behalf of said CORPORATION.

**MARIA LEONOR GERHOLDT**  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MBFRC 5962108 TFU986934

form1/RCNIL1

*Handwritten initials/signature*

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Loan No: 0958Q2001218

**'EXHIBIT A'**

LOT 1064 IN FREDERICK H. BARTLETT'S GREATER CHICAGO  
SUBDIVISION NO 1, BEING A SUBDIVISION OF ALL OF THE EAST 1/2  
OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE  
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF THAT PART  
OF THE SOUTHEAST 1/4 OF SAID SECTION 10, LYING WEST OF AND  
ADJOINING THE ILLINOIS CENTRAL RAILROAD, RIGHT OF WAY EXCEPT  
THEREFROM THE NORTH 33.277 ACRES THEREOF, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office