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0621616038

Recording Requested and Prepared By:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
DAWNA HANSON

Doc#: 0621616038 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/04/2006 08:03 AM Pg: 1 of 2

And When Recorded Mail To:

T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 100180100202446670 PHONE#: (888) 679-6377

Customer#: 606 Service#: 3112964RL1



Loan#: 0014023402

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **JAMES E. HARRIS AND TOMI L. HARRIS, HUSBAND AND WIFE, AS JOINT TENANTS** Original Mortgagee: **MERS, INC. AS NOMINEE FOR ENCORE CREDIT CORP.**

Mortgage Dated: **JULY 20, 2005** Recorded on: **AUGUST 05, 2005** as Instrument No. **0521746029** in Book No. --- at Page No. ---

Property Address: **14214 KIMBARK AVENUE, DOLTON IL 60419-0000**

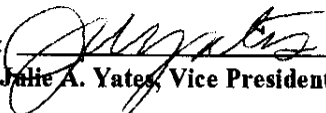
County of **COOK**, State of **ILLINOIS**

PIN# **29-02-401-024-0000**

Legal Description: **See Attached Exhibit**

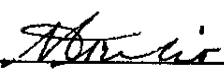
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 25, 2006**

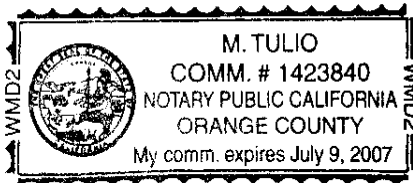
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ENCORE CREDIT CORP.

By: 
Julie A. Yates, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On **JULY 25, 2006**, before me, **M. Tulio**, a Notary Public, personally appeared **Julie A. Yates** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.


(Notary Name): **M. Tulio**



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M-4
H-1

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Property Address: 14214 KIMBARK
DOLTON, IL 60419

PIN #: 29-02-401-024-0000

LOT 12 IN BLOCK 2 IN SHEPARD'S MICHIGAN AVENUE NUMBER 3, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT PART CONVEYED TO SOUTH CHICAGO AND SOUTHERN RAILROAD BY WARRANTY DEED RECORDED AS DOCUMENT NUMBER 23342290) IN SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOTS 1, 2, 3 AND 4 IN THE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED IN BOOK 95 OF PLATS, PAGE 24, AS DOCUMENT NUMBER 4031866, IN COOK COUNTY, ILLINOIS.

CASE NUMBER 05-11533