JNOFFICIAL COP

Recording Requested By: GOLDEN WEST TRUSTEE FOR WORLD SAVINGS

When Recorded Return To: GOLDEN WEST SAVINGS ASSOC. TRUSTEE FOR WORLD SAVINGS P.O. BOX 34957 San Antonio, TX 78265-4957

Doc#: 0621617106 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/04/2006 01:21 PM Pg: 1 of 3

SATISFACTION

Golden West Savings Associatio | Service Co #:41220732 "SKULSTAD" Lender ID:010035 Cook, Illinois PIF: 07/17/2006 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by MICHAFL SKULSTAD , AN UNMARRIED MAN, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 11/03/2005 Recorded: 12/14/2005 in Book/Reel/Liber: N/A Page/Folic: N/A as Instrument No.: 0534815009, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Referer ce Nade A Part Hereof

Assessor's/Tax ID No. 07-22-402-045-1083

Property Address: 301 PEMBRIDGE LN UNIT B1, SCHAUMBURG. L 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. -10/7/S O///Ca

WORLD SAVINGS BANK, FSB/A FEDERAL SAVINGS BANK

On July 27th, 2006

JAIMEE GONZALES ssistant Vice-President

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SATISFACTION Page 2 of 2 UNOFFICIAL COP

STATE OF Texas **COUNTY OF Bexar**

On July 27th, 2006, before me, JUAN G. IMPERIAL, a Notary Public in and for Bexar in the State of Texas, personally appeared JAIMEE GONZALES, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITHESS my hand and official seal

JUAN G/IMPERIAL

Notary **£**xpi**/**es: 09/14/2008

JUAN G. IMPERIAL MY COMMISSION EXPIRES September 14, 2008

(This area for notarial seal)

orales, GL

ORCOOK COLINITY CIERK'S OFFICE Prepared By: Elisabet Morales, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

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GNWhilt

SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:

UNIT NO.: 1-3-12-LB1 AND GARAGE UNIT NO.: G-1-3-12-LB1 AS DEFINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 AND PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLATATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 KNOWN AS TRUST NO. 22502, RECORDED MARCH 30, 1978 AS DOCUMENT 14083272; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPUPLEMENT TO SAID UNITS AS SET FORTH IN SAID DECLARATIONS AS SAME ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE OF BD TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY COUNTY ASSESSOR AS 07-22-402-045 1203; SOURCE OF TITLE IS DOCUMENT NO: County Clark's Office 0426633029 (RECORDED 09/22/04)

FEB 07 2006