

UNOFFICIAL COPY



When recorded, mail to

Argent Mortgage Company, LLC
3 Park Plaza, 19th Floor
Irvine, CA 92614

Doc#: 0621622101 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/04/2006 12:20 PM Pg: 1 of 2

Loan Number: 0100680711 - 9701

Space Above This Line For Recorder's Use

MODIFICATION AGREEMENT

This agreement made on July 25, 2006, by and between Argent Mortgage Company, LLC herein designated as the BENEFICIARY and MICHAEL CHANG AND HAE BOK CHANG, HUSBAND AND WIFE, IN JOINT TENANCY WHEREAS, BENEFICIARY is the holder of a certain promissory Note executed by Borrower(s) in the total amount of \$ 37,200.00, dated July 25, 2006, which Note is secured by Deed of Trust dated July 25, 2006 recorded in the Office of the County Recorder of COOK County, as Instrument Number on of official records of said County.

NOW THEREFORE, for value received, the parties hereto modify the above referenced Note and/or Deed of Trust and/or as follows:

THIS MODIFICATION AGREEMENT IS BEING EXECUTED TO CORRECT THE DATE ON ALL DOCUMENTS FROM JULY 25TH 2006 TO JULY 26TH 2008.

Nothing herein contained in any manner whatsoever, alter, amend, modify or changed any other terms or conditions of the above referenced Note and/or Deed of Trust and/or except as to the Modification described above, nor shall any of the rights of the BENEFICIARY thereunder be specifically prejudiced by reason of this modification; all rights of the beneficiary shall be and shall remain in full force as though the Modification has been originally specified in the original Note and/or Deed of Trust.

BORROWERS:

Hae Bok Chang
HAE BOK CHANG

Michael Chang
MICHAEL CHANG

State of Illinois
County of Cook

On 7/26/06

before me Tiffany Greiner

Hae Bok Chang and Michael Chang, personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this Modification Agreement.



Tiffany Greiner

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1460 001918508 CE
STREET ADDRESS: 1621 NORTH WINDSOR DRIVE
CITY: ARLINGTON HEIGHTS **COUNTY:** COOK
TAX NUMBER: 03-21-100-034-1224

UNIT 113

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1621/113 IN ARLINGTON GLEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LOT 1 IN RAND-GROVE APARTMENTS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 1, 1998, AS DOCUMENT 98453125, TOGETHER WITH AND UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND ALONG DRIVEWAYS; ROADS, STREETS AND SIDEWALKS AS SET FORTH IN DECLARATION AND FRANT OF EASEMENT RECORDED JUNE 1, 1998 AS DOCUMENT 98453124 OVER THAT PART OF THE LAND DESCRIBED AS FOLLOWS:

AFFECTS PART OF LOT 1 IN RAND-GROVE APARTMENTS SUBDIVISION, AFORESAID AS MORE PARTICULAR DESCRIBED THEREIN.